

61



guests:

*Jonathan
Dover*

&

*Stan
Milford, JR*

Jan 11, 2023

Calling All Beings



1
00:00:30,500 --> 00:00:13,509

[Music]

2
00:00:35,690 --> 00:00:32,590

yeah

3
00:00:38,990 --> 00:00:35,700

welcome back to calling all beings baby

4
00:00:41,510 --> 00:00:39,000

it is a big night on the show I'm your

5
00:00:43,810 --> 00:00:41,520

host DJ I'll tell you what we gonna be

6
00:00:46,610 --> 00:00:43,820

partying with the Navajo Rangers tonight

7
00:00:48,950 --> 00:00:46,620

and they said if you want to run with us

8
00:00:52,190 --> 00:00:48,960

you got to bring the big dogs in and so

9
00:00:55,430 --> 00:00:52,200

we did so here's the co-creator the

10
00:00:58,549 --> 00:00:55,440

co-conspirator of this joint money

11
00:01:01,670 --> 00:00:58,559

Nathan the compass okay of this thing

12
00:01:04,490 --> 00:01:01,680

the directional Compass of this joint a

13
00:01:08,149 --> 00:01:04,500

study of uap's Deb the host of Deb's

14

00:01:10,490 --> 00:01:08,159

data dojo and the new edition baby

15

00:01:14,030 --> 00:01:10,500

that's what we're talking about Prime

16

00:01:16,250 --> 00:01:14,040

Time Leah Prime right here host of is it

17

00:01:18,710 --> 00:01:16,260

invisible night school yep the invisible

18

00:01:23,230 --> 00:01:18,720

night school that's what's up the new

19

00:01:27,350 --> 00:01:23,240

edition and the legend the Bigfoot field

20

00:01:30,830 --> 00:01:27,360

investigator content creator an analyst

21

00:01:32,149 --> 00:01:30,840

host of Bigfoot cross roads from

22

00:01:35,170 --> 00:01:32,159

Oklahoma

23

00:01:39,230 --> 00:01:35,180

Matt now

24

00:01:41,510 --> 00:01:39,240

jeez I gotta live up to that hype

25

00:01:43,609 --> 00:01:41,520

The Legend baby we're not playing around

26

00:01:45,289 --> 00:01:43,619

okay all right

27

00:01:46,670 --> 00:01:45,299

and I want to so I want to tell

28

00:01:48,770 --> 00:01:46,680

everybody you know tonight obviously

29

00:01:51,230 --> 00:01:48,780

we're having these guys on the Navajo

30

00:01:54,109 --> 00:01:51,240

Rangers uh we're extremely excited to

31

00:01:55,910 --> 00:01:54,119

have the new edition and Matt Knapp uh

32

00:01:59,149 --> 00:01:55,920

he's part of cab fan baby you know what

33

00:02:00,830 --> 00:01:59,159

I mean and um these interviews don't

34

00:02:03,170 --> 00:02:00,840

just come out of The Ether a lot of

35

00:02:05,330 --> 00:02:03,180

times we need to ask people's help to

36

00:02:07,850 --> 00:02:05,340

get contact with someone that really we

37

00:02:10,609 --> 00:02:07,860

really want to speak with and I became

38

00:02:12,770 --> 00:02:10,619

aware of Jonathan

39

00:02:15,229 --> 00:02:12,780

um over a year about a year ago I'd say

40

00:02:16,729 --> 00:02:15,239

uh hearing him on a podcast and then it

41

00:02:18,949 --> 00:02:16,739

just took about this long for me to find

42

00:02:20,570 --> 00:02:18,959

someone to get hold of him uh in the

43

00:02:22,490 --> 00:02:20,580

past Vinnie Adams has helped us get

44

00:02:24,470 --> 00:02:22,500

guests James eindolius helped us get

45

00:02:26,570 --> 00:02:24,480

guests sometimes we help people get

46

00:02:28,690 --> 00:02:26,580

guests but you really do need that

47

00:02:32,809 --> 00:02:28,700

assistance and in this this

48

00:02:35,330 --> 00:02:32,819

situation here it was uh Jenny Jenny

49

00:02:37,729 --> 00:02:35,340

gomberg that uh that helped us out uh

50

00:02:39,710 --> 00:02:37,739

through Deb uh and connected us with

51
00:02:41,809 --> 00:02:39,720
John who connect us with Stam and we

52
00:02:44,390 --> 00:02:41,819
were able to book these gentlemen

53
00:02:47,210 --> 00:02:44,400
um she has two friends who are big fans

54
00:02:50,390 --> 00:02:47,220
of the Navajo Rangers and of the genre

55
00:02:53,509 --> 00:02:50,400
of of Bigfoot of paranormal and nine and

56
00:02:55,070 --> 00:02:53,519
ten-year-olds so Landon and Lane and or

57
00:02:56,750 --> 00:02:55,080
Lane and Landon I don't know who gets

58
00:02:58,670 --> 00:02:56,760
top billing here but I'll tell you what

59
00:03:01,369 --> 00:02:58,680
thanks a lot shout out to you land in

60
00:03:05,030 --> 00:03:01,379
lane from us from cab one love and thank

61
00:03:07,130 --> 00:03:05,040
you very much uh please uh uh join us as

62
00:03:08,630 --> 00:03:07,140
much as possible and we'll have some

63
00:03:10,009 --> 00:03:08,640

conversations we might even bring you on

64

00:03:11,270 --> 00:03:10,019

man so you can tell us what you're

65

00:03:13,430 --> 00:03:11,280

thinking that would be really cool we

66

00:03:15,250 --> 00:03:13,440

haven't had any really young guests and

67

00:03:17,690 --> 00:03:15,260

now money

68

00:03:19,729 --> 00:03:17,700

it's time to bring on the guest of honor

69

00:03:23,089 --> 00:03:19,739

right let's do it let's do it all right

70

00:03:25,610 --> 00:03:23,099

all right all right so these two

71

00:03:28,130 --> 00:03:25,620

gentlemen here they are the heroes of

72

00:03:30,130 --> 00:03:28,140

the Navajo Nation that don't put their

73

00:03:32,630 --> 00:03:30,140

bacon on the lion

74

00:03:35,570 --> 00:03:32,640

investigating a whole lot of paranormal

75

00:03:38,390 --> 00:03:35,580

craziness to bring a sense of peace and

76

00:03:42,649 --> 00:03:38,400

security to their reservation so put

77

00:03:44,600 --> 00:03:42,659

your hands together for John Dover and

78

00:03:45,520 --> 00:03:44,610

Stan Milford Jr

79

00:03:49,570 --> 00:03:45,530

[Music]

80

00:03:52,670 --> 00:03:49,580

[Applause]

81

00:03:55,850 --> 00:03:52,680

thank you thank you all together great

82

00:03:58,309 --> 00:03:55,860

to have you guys with us yes

83

00:04:07,809 --> 00:03:58,319

it's good to be here

84

00:04:11,809 --> 00:04:10,309

John we hear you

85

00:04:13,250 --> 00:04:11,819

we hear you good

86

00:04:13,970 --> 00:04:13,260

so

87

00:04:16,550 --> 00:04:13,980

um

88

00:04:20,150 --> 00:04:16,560

I can uh go offline Nathan if you want

89

00:04:22,009 --> 00:04:20,160

to get us started I will call John uh on

90

00:04:24,530 --> 00:04:22,019

cell phone and see if I can help you let

91

00:04:25,969 --> 00:04:24,540

me let me exit real quick he's gonna

92

00:04:27,350 --> 00:04:25,979

come back and try to come back in so

93

00:04:30,469 --> 00:04:27,360

we'll go and get started I think that's

94

00:04:32,890 --> 00:04:30,479

fine uh I do want to say I had a landed

95

00:04:36,350 --> 00:04:32,900

in Lane they called in

96

00:04:38,689 --> 00:04:36,360

our fans thank you that's so cool yeah

97

00:04:40,310 --> 00:04:38,699

it's super cool uh yeah Landon Lane hope

98

00:04:41,749 --> 00:04:40,320

you're listening and uh hopefully we get

99

00:04:44,210 --> 00:04:41,759

to ask a question that you're interested

100

00:04:46,070 --> 00:04:44,220

in really exciting to have those young

101
00:04:47,570 --> 00:04:46,080
listeners with an interest in the

102
00:04:50,030 --> 00:04:47,580
Paranormal and in what you guys are

103
00:04:51,230 --> 00:04:50,040
doing uh and again great to have you

104
00:04:53,270 --> 00:04:51,240
guys with us all right so John's coming

105
00:04:55,490 --> 00:04:53,280
back in let me see him get him on John

106
00:04:58,610 --> 00:04:55,500
can you hear us now yeah I can hear you

107
00:05:00,290 --> 00:04:58,620
now excellent welcome back

108
00:05:01,909 --> 00:05:00,300
okay

109
00:05:03,530 --> 00:05:01,919
um all right so we've got both you guys

110
00:05:04,670 --> 00:05:03,540
uh to work John's at the bottom of the

111
00:05:07,310 --> 00:05:04,680
screen

112
00:05:10,670 --> 00:05:07,320
um gentlemen so after uh having had an

113
00:05:12,650 --> 00:05:10,680

opportunity to speak with John uh one of

114

00:05:15,710 --> 00:05:12,660

the things is that uh we understood that

115

00:05:17,390 --> 00:05:15,720

a lot of people would sort of uh speak

116

00:05:19,249 --> 00:05:17,400

with you and want to just dig into all

117

00:05:21,590 --> 00:05:19,259

the craziness that's happened and and

118

00:05:24,350 --> 00:05:21,600

not really get to know you and I was

119

00:05:26,210 --> 00:05:24,360

fascinated when I saw that episode on

120

00:05:28,189 --> 00:05:26,220

Unsolved Mysteries episode four these

121

00:05:30,770 --> 00:05:28,199

brothers were on Netflix

122

00:05:32,450 --> 00:05:30,780

um John's been on um I know you guys I

123

00:05:33,710 --> 00:05:32,460

think one of you or both of you are on

124

00:05:36,650 --> 00:05:33,720

Ancient Aliens and you've been on

125

00:05:39,409 --> 00:05:36,660

secrets of Skinwalker Ranch

126

00:05:42,469 --> 00:05:39,419

um but what I'm really interested in is

127

00:05:44,390 --> 00:05:42,479

sort of when you when you arrived at

128

00:05:46,670 --> 00:05:44,400

this particular reservation can you sort

129

00:05:49,249 --> 00:05:46,680

of talk about what your connection was

130

00:05:51,290 --> 00:05:49,259

with the Navajo Nation going in that

131

00:05:53,870 --> 00:05:51,300

informed how eventually you were

132

00:05:56,629 --> 00:05:53,880

selected can you talk about uh beginning

133

00:05:58,909 --> 00:05:56,639

with you if you want Stan I know Matt's

134

00:06:01,129 --> 00:05:58,919

family's from Tahlequah so

135

00:06:03,350 --> 00:06:01,139

um so he was excited about this this

136

00:06:05,810 --> 00:06:03,360

interaction tonight what what was your

137

00:06:08,810 --> 00:06:05,820

connection to the the tribe prior to

138

00:06:10,370 --> 00:06:08,820

moving out there to the Arizona res

139

00:06:13,670 --> 00:06:10,380

actually

140

00:06:17,150 --> 00:06:13,680

I arrived at the Fort Defiance hospital

141

00:06:19,730 --> 00:06:17,160

as an infant

142

00:06:22,129 --> 00:06:19,740

um there in Fort Defiance Arizona on the

143

00:06:25,730 --> 00:06:22,139

naval reservation so I was born here

144

00:06:27,890 --> 00:06:25,740

and uh but as

145

00:06:30,590 --> 00:06:27,900

about a two-year-old my mother father

146

00:06:34,010 --> 00:06:30,600

separated and me and my older sister

147

00:06:37,309 --> 00:06:34,020

were taken back to Oklahoma where we

148

00:06:38,570 --> 00:06:37,319

were raised in Tahlequah and that

149

00:06:41,450 --> 00:06:38,580

surrounding area

150

00:06:43,150 --> 00:06:41,460

and uh but we would we would travel back

151

00:06:47,150 --> 00:06:43,160

and forth in the summertime

152

00:06:49,730 --> 00:06:47,160

uh when we were kids uh back to the

153

00:06:52,550 --> 00:06:49,740

naval reservation so

154

00:06:55,189 --> 00:06:52,560

um so for me it you know between

155

00:06:59,210 --> 00:06:55,199

Oklahoma and and the navarez that's

156

00:07:00,890 --> 00:06:59,220

where I grew up and uh so yeah

157

00:07:02,689 --> 00:07:00,900

and John

158

00:07:06,950 --> 00:07:02,699

well for me

159

00:07:10,390 --> 00:07:06,960

um I grew I was born in Los Angeles and

160

00:07:15,110 --> 00:07:10,400

uh California I'd like to see that in

161

00:07:17,270 --> 00:07:15,120

1976 I escaped and uh okay haven't

162

00:07:23,150 --> 00:07:17,280

haven't really been back since

163

00:07:25,909 --> 00:07:23,160

so uh but I'm also uh also spent all my

164

00:07:30,230 --> 00:07:25,919

Summers uh even when I was an infant

165

00:07:33,650 --> 00:07:30,240

yeah in Navajo up near narbona pass area

166

00:07:35,089 --> 00:07:33,660

up in the mountains and um

167

00:07:41,749 --> 00:07:35,099

so

168

00:07:44,270 --> 00:07:41,759

part uh Southern Cheyenne and what they

169

00:07:47,749 --> 00:07:44,280

now call Apache tribe of Oklahoma which

170

00:07:51,529 --> 00:07:47,759

is uh they used to call Kiowa Apache so

171

00:07:54,409 --> 00:07:51,539

I have a plane's tribe in me on uh on

172

00:07:56,450 --> 00:07:54,419

two sides and then uh believe it or not

173

00:07:59,150 --> 00:07:56,460

I'm also part Filipino

174

00:08:00,529 --> 00:07:59,160

wow I mean did they do a blood sample on

175

00:08:02,809 --> 00:08:00,539

both you guys just to check with the

176

00:08:07,610 --> 00:08:02,819

tribal DNA before you they signed you on

177

00:08:10,909 --> 00:08:07,620

as Rangers I mean I actually they do a

178

00:08:14,689 --> 00:08:10,919

uh a CIB a certificate of Indian blood

179

00:08:18,170 --> 00:08:14,699

and you have to be at least a quarter uh

180

00:08:20,390 --> 00:08:18,180

to uh enrolled member of the tribe I

181

00:08:22,010 --> 00:08:20,400

wasn't too far off uh money so we're

182

00:08:23,990 --> 00:08:22,020

going to go in sort of a circular format

183

00:08:27,110 --> 00:08:24,000

so Nathan will go Debs will go Leah and

184

00:08:28,309 --> 00:08:27,120

Matt so uh money Nathan sir yeah so uh

185

00:08:30,350 --> 00:08:28,319

both of you guys it's so good to have

186

00:08:32,149 --> 00:08:30,360

you with us and uh I think folks have

187

00:08:33,829 --> 00:08:32,159

been familiar with uh the work that

188

00:08:36,230 --> 00:08:33,839

you've done anybody that's watched uh

189

00:08:38,089 --> 00:08:36,240

the shows that DJ mentioned

190

00:08:40,010 --> 00:08:38,099

um you know one thing that came up a lot

191

00:08:41,329 --> 00:08:40,020

in the Unsolved Mysteries episode that I

192

00:08:43,130 --> 00:08:41,339

wanted to see if we could get into a

193

00:08:45,110 --> 00:08:43,140

little bit more deeply I wanted to ask

194

00:08:46,550 --> 00:08:45,120

you both on a personal level like how

195

00:08:48,829 --> 00:08:46,560

have your investigations into the

196

00:08:51,170 --> 00:08:48,839

Paranormal kind of change the way that

197

00:08:52,850 --> 00:08:51,180

you look at the world and sort of

198

00:08:54,949 --> 00:08:52,860

generally but also how you interact with

199

00:08:58,190 --> 00:08:54,959

other people like has it changed the the

200

00:08:59,930 --> 00:08:58,200

way that you approach reality

201
00:09:03,110 --> 00:08:59,940
John you want to take it or you want me

202
00:09:06,769 --> 00:09:03,120
to jump in uh you go ahead

203
00:09:11,269 --> 00:09:06,779
um it has definitely impacted the way I

204
00:09:14,750 --> 00:09:11,279
look at at really life and in general

205
00:09:16,910 --> 00:09:14,760
um one of the big cases that I dealt

206
00:09:21,430 --> 00:09:16,920
with that had a phenomenon that was

207
00:09:26,210 --> 00:09:21,440
really an eye-opener was a haunting case

208
00:09:27,710 --> 00:09:26,220
in which the building uh the office

209
00:09:30,170 --> 00:09:27,720
space

210
00:09:31,970 --> 00:09:30,180
uh there was a phenomenon that's known

211
00:09:36,230 --> 00:09:31,980
as an apert

212
00:09:39,710 --> 00:09:36,240
so when a physical object appears out of

213
00:09:42,290 --> 00:09:39,720

thin air or it disappears or moves

214

00:09:45,650 --> 00:09:42,300

um they refer to that as as in a port

215

00:09:48,110 --> 00:09:45,660

but in that particular case

216

00:09:51,170 --> 00:09:48,120

um one of the one of the most common

217

00:09:53,449 --> 00:09:51,180

phenomenon was coins would materialize

218

00:09:57,170 --> 00:09:53,459

out of thin air

219

00:09:59,449 --> 00:09:57,180

out of nothingness and fall on the floor

220

00:10:02,449 --> 00:09:59,459

sometimes they would come flying across

221

00:10:05,449 --> 00:10:02,459

from the top corner of a room you know

222

00:10:07,850 --> 00:10:05,459

30 or 40 feet across the room and and

223

00:10:12,230 --> 00:10:07,860

sometimes they would hit us but in two

224

00:10:16,130 --> 00:10:12,240

days there was a total of uh 65 coins

225

00:10:18,230 --> 00:10:16,140

that the deported or materialized and so

226

00:10:21,290 --> 00:10:18,240

when you actually witnessed this I

227

00:10:23,690 --> 00:10:21,300

witnessed at least 10 times uh these

228

00:10:25,550 --> 00:10:23,700

coins uh materializing

229

00:10:29,690 --> 00:10:25,560

out of nothingness

230

00:10:30,769 --> 00:10:29,700

then you realize that

231

00:10:32,630 --> 00:10:30,779

um

232

00:10:35,210 --> 00:10:32,640

really even

233

00:10:38,030 --> 00:10:35,220

uh what you see in

234

00:10:41,269 --> 00:10:38,040

in the movie or television show Star

235

00:10:44,329 --> 00:10:41,279

Trek where you have people that are

236

00:10:47,630 --> 00:10:44,339

teleporting from one location like the

237

00:10:51,410 --> 00:10:47,640

spaceship down to a planet or something

238

00:10:54,170 --> 00:10:51,420

you actually realize that in theory that

239

00:10:56,750 --> 00:10:54,180

is actually possible because you have a

240

00:11:01,069 --> 00:10:56,760

solid tangible physical object

241

00:11:04,030 --> 00:11:01,079

that that is coming from some other uh

242

00:11:06,530 --> 00:11:04,040

space whether that's another dimension

243

00:11:08,210 --> 00:11:06,540

or you know

244

00:11:10,250 --> 00:11:08,220

another plane

245

00:11:10,930 --> 00:11:10,260

so that one had the biggest impact I

246

00:11:13,610 --> 00:11:10,940

think

247

00:11:16,550 --> 00:11:13,620

uh like I said I witnessed that

248

00:11:19,130 --> 00:11:16,560

sometimes science and we'll say oh

249

00:11:22,610 --> 00:11:19,140

that's not possible possible with with

250

00:11:24,889 --> 00:11:22,620

with our physics you know but I I

251
00:11:27,769 --> 00:11:24,899
repeatedly seen it happen and so did

252
00:11:30,310 --> 00:11:27,779
others so I know it is possible that

253
00:11:33,829 --> 00:11:30,320
opens up a thing to all of these other

254
00:11:36,410 --> 00:11:33,839
paranormal phenomena like the Bigfoot

255
00:11:39,710 --> 00:11:36,420
and other things that may be dimensional

256
00:11:42,290 --> 00:11:39,720
type uh phenomenon or

257
00:11:44,030 --> 00:11:42,300
you know right and you touched on that

258
00:11:46,310 --> 00:11:44,040
in the show that the dimensional aspect

259
00:11:47,930 --> 00:11:46,320
and it gives the impression that it's

260
00:11:50,329 --> 00:11:47,940
it's right there it's there all the time

261
00:11:51,889 --> 00:11:50,339
it's always nearby and so how does that

262
00:11:53,569 --> 00:11:51,899
change the way that you look at maybe

263
00:11:55,610 --> 00:11:53,579

what we can understand to be normal

264

00:11:57,170 --> 00:11:55,620

things that happen in our life do you do

265

00:11:59,410 --> 00:11:57,180

you get the sense that do you have that

266

00:12:02,329 --> 00:11:59,420

felt presence that it is that close or

267

00:12:03,350 --> 00:12:02,339

uh what's the barrier there the boundary

268

00:12:06,889 --> 00:12:03,360

for you

269

00:12:10,370 --> 00:12:06,899

well one of the things is that

270

00:12:14,569 --> 00:12:10,380

if you know recently we have this new uh

271

00:12:16,910 --> 00:12:14,579

web telescope that's opened up greater

272

00:12:18,949 --> 00:12:16,920

images of the universe

273

00:12:22,190 --> 00:12:18,959

and uh

274

00:12:25,069 --> 00:12:22,200

if you know we with the human brain

275

00:12:26,449 --> 00:12:25,079

can't really comprehend the vastness of

276

00:12:31,069 --> 00:12:26,459

our universe

277

00:12:34,370 --> 00:12:31,079

uh we know that there are most likely

278

00:12:38,269 --> 00:12:34,380

other planets similar to Earth that

279

00:12:41,269 --> 00:12:38,279

could be occupied or inhabited by other

280

00:12:45,650 --> 00:12:41,279

beings and

281

00:12:46,310 --> 00:12:45,660

just that sheer vastness of of space

282

00:12:48,910 --> 00:12:46,320

um

283

00:12:53,750 --> 00:12:48,920

you know we're getting today

284

00:12:57,230 --> 00:12:53,760

uh uaps or UFOs objects

285

00:13:01,850 --> 00:12:57,240

that are that are in a lot of different

286

00:13:05,509 --> 00:13:01,860

Styles and shapes and colors and and uh

287

00:13:09,410 --> 00:13:05,519

so it lends to the idea that these

288

00:13:12,350 --> 00:13:09,420

objects are coming here from vast space

289

00:13:14,509 --> 00:13:12,360

you know vast parts of our universe

290

00:13:16,129 --> 00:13:14,519

you got to admit though Stan like when

291

00:13:18,050 --> 00:13:16,139

you think about somebody has to go to a

292

00:13:19,370 --> 00:13:18,060

coin laundromat you know if you would

293

00:13:20,449 --> 00:13:19,380

have had that plus the vending machines

294

00:13:22,490 --> 00:13:20,459

it could have been a really good

295

00:13:24,290 --> 00:13:22,500

situation to have those turn up in your

296

00:13:25,850 --> 00:13:24,300

house right you're like I gotta go to

297

00:13:27,530 --> 00:13:25,860

the coin laundromat I know it's like two

298

00:13:29,389 --> 00:13:27,540

dollars a machine dollar fifty for the

299

00:13:31,250 --> 00:13:29,399

dryer then you have the soda you want to

300

00:13:32,750 --> 00:13:31,260

get some Fritos and stuff this could

301

00:13:34,490 --> 00:13:32,760

have been a good situation when you

302

00:13:36,410 --> 00:13:34,500

think about it you really like well I'll

303

00:13:39,530 --> 00:13:36,420

send more because I got laundry tomorrow

304

00:13:42,230 --> 00:13:39,540

I had a relative in in one of the

305

00:13:44,269 --> 00:13:42,240

incidents was at another residence where

306

00:13:46,069 --> 00:13:44,279

the coins were materializing

307

00:13:47,990 --> 00:13:46,079

and that individual said well hell if

308

00:13:50,930 --> 00:13:48,000

it's going to throw money at least it

309

00:13:53,449 --> 00:13:50,940

could throw bills and uh why did that

310

00:13:56,509 --> 00:13:53,459

bill came flying across the room and hit

311

00:13:59,150 --> 00:13:56,519

his mother right in the cheek

312

00:14:02,090 --> 00:13:59,160

Ed over and I picked up that bill

313

00:14:06,650 --> 00:14:02,100

and it was lighted up and as I unraveled

314

00:14:09,530 --> 00:14:06,660

it it had the word d i e on it and the e

315

00:14:13,730 --> 00:14:09,540

was like a pitch for it so apparently it

316

00:14:16,129 --> 00:14:13,740

was too happy but I thought that comment

317

00:14:20,449 --> 00:14:16,139

so I'm definitely going to laundromat

318

00:14:22,190 --> 00:14:20,459

without one man get in there man now I'm

319

00:14:24,889 --> 00:14:22,200

just kind of hoping some money shows up

320

00:14:28,269 --> 00:14:24,899

while we have this talk but anyways

321

00:14:32,030 --> 00:14:28,279

um well that still happens today to me

322

00:14:34,430 --> 00:14:32,040

that was from in 2009 and it's still

323

00:14:36,530 --> 00:14:34,440

going on to this very day it could

324

00:14:38,050 --> 00:14:36,540

happen to me anyway I can be in

325

00:14:42,350 --> 00:14:38,060

California

326

00:14:45,290 --> 00:14:42,360

uh Scotland it happened in Scotland uh

327

00:14:48,410 --> 00:14:45,300

anywhere an assistant

328

00:14:51,949 --> 00:14:48,420

um anyhow I'm a volunteering now okay um

329

00:14:53,389 --> 00:14:51,959

so my question is I'm really interested

330

00:14:57,350 --> 00:14:53,399

in

331

00:15:01,430 --> 00:14:57,360

um this mistaken belief that

332

00:15:05,509 --> 00:15:01,440

um people are going to have ontological

333

00:15:10,189 --> 00:15:05,519

shock because of uaps and I believe

334

00:15:13,490 --> 00:15:10,199

actually most cultures on the planet

335

00:15:15,470 --> 00:15:13,500

um except the Paranormal it's normal and

336

00:15:19,129 --> 00:15:15,480

I was wondering what your perspective

337

00:15:21,710 --> 00:15:19,139

was when you began working on the

338

00:15:24,710 --> 00:15:21,720

reservation in these investigations if

339

00:15:28,430 --> 00:15:24,720

you believe that people experiencing the

340

00:15:31,009 --> 00:15:28,440

Paranormal ex like had less shock and

341

00:15:32,689 --> 00:15:31,019

more acceptance and sort of some

342

00:15:36,230 --> 00:15:32,699

thoughts on that

343

00:15:40,970 --> 00:15:36,240

well in my understanding

344

00:15:42,889 --> 00:15:40,980

we found out that uh on on navo uh

345

00:15:46,370 --> 00:15:42,899

Nation

346

00:15:49,790 --> 00:15:46,380

people are very accepting of the idea

347

00:15:51,350 --> 00:15:49,800

that there are UFOs out there uh they

348

00:15:53,870 --> 00:15:51,360

see them all the time

349

00:15:56,569 --> 00:15:53,880

we asked them during the uh the

350

00:15:58,670 --> 00:15:56,579

investigations we conduct why don't you

351

00:16:04,009 --> 00:15:58,680

report these to some State group like

352

00:16:07,970 --> 00:16:04,019

mufon and a mutual UFO Network and they

353

00:16:09,829 --> 00:16:07,980

tell us over and over well if we report

354

00:16:11,329 --> 00:16:09,839

it there's going to be a whole bunch of

355

00:16:13,970 --> 00:16:11,339

people come up here

356

00:16:16,730 --> 00:16:13,980

and they're all you know hold hands and

357

00:16:17,629 --> 00:16:16,740

sing Kumbaya and these things won't come

358

00:16:21,590 --> 00:16:17,639

back

359

00:16:24,410 --> 00:16:21,600

and uh we don't want that to happen

360

00:16:28,790 --> 00:16:24,420

so uh you have to understand that in

361

00:16:31,310 --> 00:16:28,800

Navajo culture uh the idea of star

362

00:16:34,490 --> 00:16:31,320

beings that have come to them in the

363

00:16:35,389 --> 00:16:34,500

past is still very much alive in the

364

00:16:37,310 --> 00:16:35,399

culture

365

00:16:40,249 --> 00:16:37,320

and um

366

00:16:44,389 --> 00:16:40,259

even even like stories like meteor

367

00:16:47,930 --> 00:16:44,399

Creator uh where it's believed that the

368

00:16:50,569 --> 00:16:47,940

gods three Gods decided that they did

369

00:16:52,430 --> 00:16:50,579

want to live anymore so they flung

370

00:16:56,269 --> 00:16:52,440

themselves at the Earth

371

00:16:58,189 --> 00:16:56,279

uh on a thunderbolt and hit the earth

372

00:16:59,090 --> 00:16:58,199

and are buried in the bottom of that

373

00:17:01,970 --> 00:16:59,100

crater

374

00:17:04,250 --> 00:17:01,980

and so navajos today avoid that place

375

00:17:05,870 --> 00:17:04,260

they they don't go there to to be a

376

00:17:07,789 --> 00:17:05,880

tourist

377

00:17:10,730 --> 00:17:07,799

um because they said that those gods are

378

00:17:13,909 --> 00:17:10,740

sleeping and to dig in there and disturb

379

00:17:18,470 --> 00:17:13,919

them uh could be very bad

380

00:17:22,189 --> 00:17:18,480

so uh the Navajo themselves have yabache

381

00:17:25,730 --> 00:17:22,199

dancers during the uh fall fall months

382

00:17:27,770 --> 00:17:25,740

and uh those dancers are representations

383

00:17:29,049 --> 00:17:27,780

of these gods that have come to them in

384

00:17:32,750 --> 00:17:29,059

the past

385

00:17:37,090 --> 00:17:32,760

they're also have stories of Bigfoot

386

00:17:41,510 --> 00:17:37,100

that go back to the late 16 early 1700s

387

00:17:43,970 --> 00:17:41,520

and their ideas uh just leave it alone

388

00:17:47,330 --> 00:17:43,980

uh don't bother it don't look at it

389

00:17:51,470 --> 00:17:47,340

whatever you do don't look at it the uh

390

00:17:54,770 --> 00:17:51,480

the fabled uh legendary Navajo skin

391

00:17:57,409 --> 00:17:54,780

walker is another case in point as small

392

00:17:59,390 --> 00:17:57,419

children you're taught all the time you

393

00:18:01,789 --> 00:17:59,400

know don't leave your fingernail

394

00:18:03,409 --> 00:18:01,799

clippings your other you know things

395

00:18:06,409 --> 00:18:03,419

that come from you don't leave them

396

00:18:08,810 --> 00:18:06,419

laying around because if a if a skin

397

00:18:11,690 --> 00:18:08,820

walker gets a hold of that they could

398

00:18:13,190 --> 00:18:11,700

change into a version of you and

399

00:18:16,430 --> 00:18:13,200

approach other people

400

00:18:18,830 --> 00:18:16,440

so there's a lot of this that goes on

401
00:18:21,529 --> 00:18:18,840
it's it's never spoken of even even

402
00:18:23,450 --> 00:18:21,539
ghosts and hauntings uh it's never

403
00:18:26,090 --> 00:18:23,460
really spoken of out loud but you're

404
00:18:28,490 --> 00:18:26,100
taught this stuff as you grow up and you

405
00:18:31,130 --> 00:18:28,500
become aware that there's a whole

406
00:18:33,529 --> 00:18:31,140
different world out there that uh nobody

407
00:18:36,409 --> 00:18:33,539
knows about

408
00:18:38,029 --> 00:18:36,419
this uh man your culture is so

409
00:18:39,590 --> 00:18:38,039
fascinating that way

410
00:18:42,830 --> 00:18:39,600
um let's turn it over to the new edition

411
00:18:45,590 --> 00:18:42,840
Leah prime time hey thank you guys

412
00:18:47,630 --> 00:18:45,600
um and and John stand so great to uh to

413
00:18:49,909 --> 00:18:47,640

meet you so um I'm actually gonna

414

00:18:52,430 --> 00:18:49,919

piggyback right on Deb um I think her

415

00:18:54,890 --> 00:18:52,440

and I probably have a similar Vibe when

416

00:18:56,690 --> 00:18:54,900

it comes to what we're curious about

417

00:18:58,909 --> 00:18:56,700

um I'm super fascinated by the role of

418

00:19:01,549 --> 00:18:58,919

Mythology and culture in the Paranormal

419

00:19:03,350 --> 00:19:01,559

and so I'm wondering if your work is

420

00:19:05,210 --> 00:19:03,360

basically a modern continuation of

421

00:19:07,909 --> 00:19:05,220

traditional work done in your respective

422

00:19:09,169 --> 00:19:07,919

tribes basically who was doing this kind

423

00:19:11,289 --> 00:19:09,179

of work

424

00:19:14,510 --> 00:19:11,299

um in the tribes before

425

00:19:17,210 --> 00:19:14,520

you and before I think

426

00:19:19,669 --> 00:19:17,220

um this I guess like modern framing or

427

00:19:22,310 --> 00:19:19,679

this modern approach

428

00:19:24,289 --> 00:19:22,320

pre-modern yeah well like I would say

429

00:19:26,870 --> 00:19:24,299

traditionally really like who would be

430

00:19:29,150 --> 00:19:26,880

traditionally doing this kind of work

431

00:19:32,930 --> 00:19:29,160

uh the thing is

432

00:19:35,870 --> 00:19:32,940

in respects with daily with those issues

433

00:19:39,529 --> 00:19:35,880

that people have whether it's involving

434

00:19:43,430 --> 00:19:41,330

um

435

00:19:47,570 --> 00:19:43,440

types of phenomena that would be

436

00:19:52,430 --> 00:19:47,580

considered taboo to to uh to deal with

437

00:19:54,350 --> 00:19:52,440

the medicine men are and were the ones

438

00:19:57,289 --> 00:19:54,360

that dealt with this

439

00:19:58,549 --> 00:19:57,299

um directly and even today for me and

440

00:20:02,150 --> 00:19:58,559

John

441

00:20:07,669 --> 00:20:02,160

yes we could go into a case and really

442

00:20:09,289 --> 00:20:07,679

we're there to validate and determine uh

443

00:20:11,450 --> 00:20:09,299

the nature of

444

00:20:12,770 --> 00:20:11,460

the phenomenon what what might be

445

00:20:14,510 --> 00:20:12,780

occurring

446

00:20:18,169 --> 00:20:14,520

and

447

00:20:20,750 --> 00:20:18,179

um but we don't we're not we're not

448

00:20:24,710 --> 00:20:20,760

medicine men and we don't pretend to be

449

00:20:26,450 --> 00:20:24,720

we we do have contacts that we use to be

450

00:20:27,890 --> 00:20:26,460

able to handle those situations when

451
00:20:32,690 --> 00:20:27,900
they do come up

452
00:20:35,529 --> 00:20:32,700
but um so we're going into it using what

453
00:20:38,510 --> 00:20:35,539
we've learned as an investigator

454
00:20:40,549 --> 00:20:38,520
adapting and assimilating what we've

455
00:20:42,770 --> 00:20:40,559
learned as a criminal investigator to

456
00:20:45,470 --> 00:20:42,780
document these things

457
00:20:47,330 --> 00:20:45,480
um and what we have learned throughout

458
00:20:50,110 --> 00:20:47,340
our lives

459
00:20:53,150 --> 00:20:50,120
in relation to uh

460
00:20:55,610 --> 00:20:53,160
UFOs or hauntings or things of that

461
00:21:00,830 --> 00:20:55,620
nature I'll let John speak

462
00:21:03,289 --> 00:21:00,840
yeah we we stay respectful to all of the

463
00:21:05,990 --> 00:21:03,299

uh traditions

464

00:21:09,110 --> 00:21:06,000

um now one tradition that that we did

465

00:21:12,289 --> 00:21:09,120

change uh and I'll be right up front

466

00:21:14,750 --> 00:21:12,299

about it the idea of talking about the

467

00:21:17,630 --> 00:21:14,760

Navajo Skinwalker and we only really

468

00:21:20,630 --> 00:21:17,640

talk about the Navajo version other

469

00:21:21,830 --> 00:21:20,640

tribes have other versions of of the

470

00:21:25,730 --> 00:21:21,840

shape shifter

471

00:21:29,450 --> 00:21:25,740

but uh when we speak about it it for us

472

00:21:31,909 --> 00:21:29,460

it's kind of like uh Toto pulling the uh

473

00:21:34,549 --> 00:21:31,919

curtain back just a little bit so you

474

00:21:36,890 --> 00:21:34,559

can see the wizard behind there

475

00:21:40,610 --> 00:21:36,900

um we are interested in getting

476
00:21:43,430 --> 00:21:40,620
information out that these things are

477
00:21:46,610 --> 00:21:43,440
actually real and they're not to be

478
00:21:49,190 --> 00:21:46,620
trifled with uh so you know we go to

479
00:21:52,909 --> 00:21:49,200
Great Lengths we've had a lot of uh TV

480
00:21:55,789 --> 00:21:52,919
producers uh literally ask us can can we

481
00:21:59,230 --> 00:21:55,799
go out and look for Skin Walkers and we

482
00:22:02,870 --> 00:21:59,240
tell we tell them no absolutely not

483
00:22:05,570 --> 00:22:02,880
because these things can kill you

484
00:22:08,090 --> 00:22:05,580
yeah and um you know and we're not

485
00:22:10,909 --> 00:22:08,100
bashful about it we tell everybody uh

486
00:22:14,090 --> 00:22:10,919
we're not going to do that uh and I'm

487
00:22:17,450 --> 00:22:14,100
not I don't want one to be after me and

488
00:22:19,909 --> 00:22:17,460

my family uh so and and we take measures

489

00:22:24,350 --> 00:22:19,919

to protect ourselves and part of that is

490

00:22:27,649 --> 00:22:24,360

is a deep faith that we have and uh the

491

00:22:31,070 --> 00:22:27,659

other part is that we uh will smoke

492

00:22:33,890 --> 00:22:31,080

ourselves or smudge ourselves and uh and

493

00:22:36,890 --> 00:22:33,900

our houses uh to keep ourselves safe and

494

00:22:39,590 --> 00:22:36,900

our family members will do the same

495

00:22:41,270 --> 00:22:39,600

that is so awesome that's so cool yeah I

496

00:22:44,090 --> 00:22:41,280

love hearing about this like these

497

00:22:48,110 --> 00:22:44,100

rituals so cool totally let me pass you

498

00:22:52,130 --> 00:22:48,120

off to Oklahoma's Own Matt nap

499

00:22:55,130 --> 00:22:52,140

hello guys wow I feel honored to be

500

00:22:57,169 --> 00:22:55,140

talking to you guys uh cool watch the

501
00:22:58,970 --> 00:22:57,179
episode I've known uh Brenda Harris for

502
00:23:01,250 --> 00:22:58,980
years I've had her on my own show and

503
00:23:04,270 --> 00:23:01,260
talked to her in depth about the Bigfoot

504
00:23:07,549 --> 00:23:04,280
stuff going on there multiple times

505
00:23:10,909 --> 00:23:07,559
uh my first question for you guys is

506
00:23:13,250 --> 00:23:10,919
about the actual investigation stuff uh

507
00:23:15,110 --> 00:23:13,260
whenever these calls come in you get

508
00:23:16,810 --> 00:23:15,120
reports and you're sent out to

509
00:23:20,630 --> 00:23:16,820
investigate something

510
00:23:23,450 --> 00:23:20,640
uh once you have done your investigation

511
00:23:24,770 --> 00:23:23,460
then what do you report back and fill

512
00:23:26,270 --> 00:23:24,780
out paperwork and is that paperwork

513
00:23:29,450 --> 00:23:26,280

filed somewhere

514

00:23:32,870 --> 00:23:29,460

and as a second part to that are you

515

00:23:34,909 --> 00:23:32,880

aware of any other uh non-tribal law

516

00:23:36,890 --> 00:23:34,919

enforcement agencies doing the same type

517

00:23:38,510 --> 00:23:36,900

investigations maybe outside of the

518

00:23:41,270 --> 00:23:38,520

reservation

519

00:23:42,409 --> 00:23:41,280

I'll let John start with that

520

00:23:43,250 --> 00:23:42,419

okay

521

00:23:45,289 --> 00:23:43,260

um

522

00:23:48,470 --> 00:23:45,299

one of the interesting things that we

523

00:23:52,610 --> 00:23:48,480

did is we were we didn't volunteer for

524

00:23:55,730 --> 00:23:52,620

this we were voluntold and and so you

525

00:24:00,110 --> 00:23:55,740

know we were kind of shocked you too

526

00:24:03,230 --> 00:24:00,120

yeah yeah and that's because uh as Stan

527

00:24:05,750 --> 00:24:03,240

will tell you we we don't have the

528

00:24:08,990 --> 00:24:05,760

traditional upbringing of a typical

529

00:24:11,330 --> 00:24:09,000

Navajo uh where you know we're we're

530

00:24:13,549 --> 00:24:11,340

split between several different tribes

531

00:24:15,830 --> 00:24:13,559

there were two tribes you know or two

532

00:24:19,909 --> 00:24:15,840

different uh Geographic areas

533

00:24:21,529 --> 00:24:19,919

so we grew up knowing all this stuff uh

534

00:24:24,890 --> 00:24:21,539

but we

535

00:24:28,730 --> 00:24:24,900

um we're not afraid of it and uh both of

536

00:24:31,250 --> 00:24:28,740

us are investigators so you know we

537

00:24:33,470 --> 00:24:31,260

actually have this desire believe it or

538

00:24:36,110 --> 00:24:33,480

not in law enforcement I know this is

539

00:24:37,549 --> 00:24:36,120

weird but we have a desire to actually

540

00:24:39,890 --> 00:24:37,559

help people

541

00:24:42,110 --> 00:24:39,900

and when you're seeing

542

00:24:45,110 --> 00:24:42,120

when you're seeing people that are

543

00:24:47,870 --> 00:24:45,120

absolutely terrified they've gone

544

00:24:49,970 --> 00:24:47,880

through uh basically a trauma on their

545

00:24:53,210 --> 00:24:49,980

lives and they don't know where to turn

546

00:24:55,730 --> 00:24:53,220

first they need somebody to at least

547

00:24:57,710 --> 00:24:55,740

tell them hey we're here for you and and

548

00:24:59,510 --> 00:24:57,720

we're concerned for you

549

00:25:01,970 --> 00:24:59,520

the second thing is is we need to

550

00:25:04,250 --> 00:25:01,980

validate what it is and get them the

551

00:25:07,789 --> 00:25:04,260

type of help that they actually need

552

00:25:10,310 --> 00:25:07,799

yeah um now in one case and I'll just

553

00:25:13,310 --> 00:25:10,320

really be brief here

554

00:25:15,110 --> 00:25:13,320

we actually had a woman that in law

555

00:25:18,350 --> 00:25:15,120

enforcement parlance she would be

556

00:25:21,409 --> 00:25:18,360

considered an EDP uh an emotionally

557

00:25:24,950 --> 00:25:21,419

disturbed person she spent all her life

558

00:25:29,450 --> 00:25:24,960

up in uh California and she was

559

00:25:32,750 --> 00:25:29,460

basically taking a paper bag uh I'm

560

00:25:34,250 --> 00:25:32,760

talking grocery bag a full you know half

561

00:25:37,430 --> 00:25:34,260

full of drugs

562

00:25:39,409 --> 00:25:37,440

and some of the drugs are pretty pretty

563

00:25:40,250 --> 00:25:39,419

powerful

564

00:25:43,430 --> 00:25:40,260

um

565

00:25:45,710 --> 00:25:43,440

she reports uh Skin Walkers coming to

566

00:25:49,010 --> 00:25:45,720

her house she had inherited her her

567

00:25:52,549 --> 00:25:49,020

mother's house it had no windows it had

568

00:25:56,750 --> 00:25:52,559

no door it just a roof and a frame

569

00:25:58,909 --> 00:25:56,760

and uh you know with the walls well and

570

00:25:59,750 --> 00:25:58,919

it was right along the edge of a Border

571

00:26:03,110 --> 00:25:59,760

Town

572

00:26:04,730 --> 00:26:03,120

so she says that these uh offerings with

573

00:26:07,669 --> 00:26:04,740

feathers on them and stuff are being

574

00:26:09,529 --> 00:26:07,679

left and she's she's really afraid

575

00:26:11,029 --> 00:26:09,539

because she thinks they're gonna come

576
00:26:14,269 --> 00:26:11,039
after her

577
00:26:16,310 --> 00:26:14,279
so we did the investigation and in a

578
00:26:19,250 --> 00:26:16,320
nutshell me and Stan tracked that place

579
00:26:20,870 --> 00:26:19,260
out we found the footprints of seven

580
00:26:24,350 --> 00:26:20,880
individuals

581
00:26:26,769 --> 00:26:24,360
and we tracked them to a trail behind

582
00:26:29,090 --> 00:26:26,779
her house that went back down the hill

583
00:26:32,269 --> 00:26:29,100
and into the town

584
00:26:34,490 --> 00:26:32,279
what we determined was that these were

585
00:26:37,669 --> 00:26:34,500
other navajos

586
00:26:41,930 --> 00:26:37,679
that had used her house all these years

587
00:26:44,570 --> 00:26:41,940
as a crash pad to go into town and drink

588
00:26:46,390 --> 00:26:44,580

and then have a place to stay with a

589

00:26:49,430 --> 00:26:46,400

roof over their heads

590

00:26:52,190 --> 00:26:49,440

she moves back and they didn't like that

591

00:26:54,470 --> 00:26:52,200

so knowing the cultural aspects they

592

00:26:56,049 --> 00:26:54,480

decided that they were going to try to

593

00:27:00,230 --> 00:26:56,059

drive her out

594

00:27:02,149 --> 00:27:00,240

and we told her you know this is these

595

00:27:04,970 --> 00:27:02,159

are just drunks don't worry about it

596

00:27:08,649 --> 00:27:04,980

they're they're not uh witchcraft

597

00:27:13,549 --> 00:27:08,659

and it was your typical Scooby-Doo case

598

00:27:15,950 --> 00:27:13,559

yeah so so uh a couple of months later

599

00:27:17,930 --> 00:27:15,960

our dispatch got a call

600

00:27:21,529 --> 00:27:17,940

and it's the same woman

601
00:27:23,510 --> 00:27:21,539
and she is literally crying on the phone

602
00:27:26,210 --> 00:27:23,520
and she said thank you thank you thank

603
00:27:29,390 --> 00:27:26,220
you she says the state police wouldn't

604
00:27:30,490 --> 00:27:29,400
listen to her County uh the Tribal

605
00:27:33,470 --> 00:27:30,500
Police

606
00:27:36,890 --> 00:27:33,480
the city nobody would listen to her

607
00:27:39,529 --> 00:27:36,900
because they knew of her background uh

608
00:27:42,590 --> 00:27:39,539
and here come two Rangers that took her

609
00:27:44,750 --> 00:27:42,600
seriously and took care of her case she

610
00:27:48,649 --> 00:27:44,760
said her house is all fixed up Windows

611
00:27:51,350 --> 00:27:48,659
Doors everything else and she's uh she's

612
00:27:54,529 --> 00:27:51,360
living in there with no problems and so

613
00:27:57,289 --> 00:27:54,539

she called just to thank us

614

00:27:58,730 --> 00:27:57,299

I find what you guys do is is very very

615

00:28:00,649 --> 00:27:58,740

heroic

616

00:28:02,810 --> 00:28:00,659

um Deb found out last week when she

617

00:28:06,470 --> 00:28:02,820

tried to investigate a haunted

618

00:28:08,269 --> 00:28:06,480

restaurant bathroom uh that how heroic

619

00:28:10,430 --> 00:28:08,279

it is the work you're doing I'll let her

620

00:28:14,090 --> 00:28:10,440

tell that herself on the next go-round

621

00:28:16,490 --> 00:28:14,100

but let's turn over to money Nathan

622

00:28:17,930 --> 00:28:16,500

yeah so uh

623

00:28:20,090 --> 00:28:17,940

I want to come back to this mythology

624

00:28:22,909 --> 00:28:20,100

sort of concept and a lot of mythologies

625

00:28:25,669 --> 00:28:22,919

talk about ages of time and of history

626
00:28:27,110 --> 00:28:25,679
and kind of what age we may be in and I

627
00:28:29,570 --> 00:28:27,120
wonder if either of you have any

628
00:28:32,930 --> 00:28:29,580
thoughts about that about the age of of

629
00:28:34,190 --> 00:28:32,940
the time we find ourselves now uh you

630
00:28:35,210 --> 00:28:34,200
know because there does seem to be an

631
00:28:38,149 --> 00:28:35,220
interesting

632
00:28:40,730 --> 00:28:38,159
uh Nicks or growing curiosity in these

633
00:28:43,610 --> 00:28:40,740
matters that maybe had been absent

634
00:28:46,310 --> 00:28:43,620
before or had been suppressed quite a

635
00:28:47,810 --> 00:28:46,320
great deal so as you've told your story

636
00:28:49,850 --> 00:28:47,820
as you've been out in front of the

637
00:28:51,169 --> 00:28:49,860
public more with what you're doing uh

638
00:28:53,570 --> 00:28:51,179

what kind of response are you getting

639

00:28:55,909 --> 00:28:53,580

from that

640

00:28:59,570 --> 00:28:55,919

I'll let John jump in on that

641

00:29:03,710 --> 00:28:59,580

okay uh we're getting quite an

642

00:29:07,070 --> 00:29:03,720

interesting response uh because all

643

00:29:10,549 --> 00:29:07,080

we've done is is a true investigator

644

00:29:12,950 --> 00:29:10,559

when he goes into a case he doesn't have

645

00:29:13,909 --> 00:29:12,960

a preconceived idea of what he's looking

646

00:29:16,789 --> 00:29:13,919

at

647

00:29:18,769 --> 00:29:16,799

he goes into the case and starts looking

648

00:29:22,430 --> 00:29:18,779

at the evidence first

649

00:29:24,049 --> 00:29:22,440

and then you go stay an accident you

650

00:29:25,970 --> 00:29:24,059

look at skid marks you look at the

651
00:29:29,389 --> 00:29:25,980
damage you look at everything

652
00:29:31,669 --> 00:29:29,399
and you put it together and then you go

653
00:29:33,289 --> 00:29:31,679
talk to your Witnesses and see if their

654
00:29:35,350 --> 00:29:33,299
statements match up with what you're

655
00:29:40,070 --> 00:29:35,360
getting as far as the evidence

656
00:29:43,430 --> 00:29:40,080
it's very impersonal at on that level

657
00:29:46,789 --> 00:29:43,440
because you're not trying to have an

658
00:29:50,269 --> 00:29:46,799
idea even Bruce Lee said can you look at

659
00:29:53,269 --> 00:29:50,279
a situation without naming it naming it

660
00:29:56,510 --> 00:29:53,279
making it a word causes fear

661
00:30:00,289 --> 00:29:56,520
so we don't go into these things fearful

662
00:30:02,990 --> 00:30:00,299
we go in to do a job and uh we're going

663
00:30:06,590 --> 00:30:03,000

to do it uh irregardless of of what's

664

00:30:08,990 --> 00:30:06,600

happening around us and uh our job

665

00:30:10,310 --> 00:30:09,000

really uh and and answering the last

666

00:30:12,710 --> 00:30:10,320

question too

667

00:30:16,130 --> 00:30:12,720

after we get done with these yes we have

668

00:30:18,950 --> 00:30:16,140

to write reports and uh so they go into

669

00:30:22,430 --> 00:30:18,960

the the system and they're locked down

670

00:30:25,490 --> 00:30:22,440

so that only we and the director Chief

671

00:30:27,590 --> 00:30:25,500

Ranger has access to it so that nobody's

672

00:30:28,970 --> 00:30:27,600

in their you know searching out this

673

00:30:29,570 --> 00:30:28,980

stuff

674

00:30:32,269 --> 00:30:29,580

um

675

00:30:35,389 --> 00:30:32,279

and we don't have a

676
00:30:38,029 --> 00:30:35,399
I guess numbers a number system that'll

677
00:30:40,549 --> 00:30:38,039
fit any of them so like bigfoot calls

678
00:30:42,950 --> 00:30:40,559
will go under wild animal complaint

679
00:30:45,110 --> 00:30:42,960
uh you know just we just try to figure

680
00:30:47,210 --> 00:30:45,120
out where they can fit in so they go in

681
00:30:51,470 --> 00:30:47,220
our system but we're not going to create

682
00:30:54,769 --> 00:30:51,480
any new numbers to say haunting uh UFO

683
00:30:57,049 --> 00:30:54,779
you know we don't do that uh

684
00:31:01,549 --> 00:30:57,059
so it's it's it's rather interesting

685
00:31:03,110 --> 00:31:01,559
that uh uh yeah it's it's crazy but uh

686
00:31:06,470 --> 00:31:03,120
there you go

687
00:31:09,710 --> 00:31:06,480
I do want to let you know that uh

688
00:31:11,450 --> 00:31:09,720

neither John nor I are still active law

689

00:31:15,350 --> 00:31:11,460

enforcement

690

00:31:23,450 --> 00:31:15,360

um John retired I think back in 2010 or

691

00:31:26,870 --> 00:31:23,460

11. and uh I recently retired in 2021 uh

692

00:31:30,110 --> 00:31:26,880

from the Rangers department so but

693

00:31:33,470 --> 00:31:30,120

that doesn't mean that when we're asked

694

00:31:36,049 --> 00:31:33,480

to help a family or an individual

695

00:31:39,350 --> 00:31:36,059

in regards to what the something they're

696

00:31:42,110 --> 00:31:39,360

experiencing we will still continue to

697

00:31:44,149 --> 00:31:42,120

try to help those individuals and and

698

00:31:47,510 --> 00:31:44,159

investigate whatever it is that they're

699

00:31:49,970 --> 00:31:47,520

experience excuse me experiencing

700

00:31:52,730 --> 00:31:49,980

I love it I love what you guys uh have

701
00:31:54,470 --> 00:31:52,740
done and uh when John and I had a great

702
00:31:56,570 --> 00:31:54,480
phone conversation the first time he

703
00:31:58,909 --> 00:31:56,580
told me basically uh for the audience

704
00:32:00,649 --> 00:31:58,919
out there these guys are straddling

705
00:32:03,110 --> 00:32:00,659
everything from what a forest ranger

706
00:32:05,510 --> 00:32:03,120
does to what a law enforcement officer

707
00:32:07,730 --> 00:32:05,520
does and they're going all across the

708
00:32:11,450 --> 00:32:07,740
board to rescuing people to what SAR

709
00:32:13,669 --> 00:32:11,460
does uh uh Johnson EMT

710
00:32:15,470 --> 00:32:13,679
um so these guys really you know went

711
00:32:17,630 --> 00:32:15,480
out and handled everything and and I

712
00:32:18,950 --> 00:32:17,640
love and Stan said that you know when I

713
00:32:20,630 --> 00:32:18,960

saw the rangers they had a certain

714

00:32:22,130 --> 00:32:20,640

presence about him and I wanted to be a

715

00:32:24,769 --> 00:32:22,140

part of that

716

00:32:26,450 --> 00:32:24,779

um so my question for you is uh and I'm

717

00:32:27,710 --> 00:32:26,460

going to rewind a little so expect to go

718

00:32:29,149 --> 00:32:27,720

all over Matt this is going to be a

719

00:32:30,769 --> 00:32:29,159

non-linear interview we're going to take

720

00:32:32,510 --> 00:32:30,779

you all over the place which should be

721

00:32:34,130 --> 00:32:32,520

fun so you won't be rooted in any one

722

00:32:36,289 --> 00:32:34,140

area you don't know what to expect with

723

00:32:38,389 --> 00:32:36,299

the next question but um it'll be good

724

00:32:42,230 --> 00:32:38,399

though I can guarantee you that

725

00:32:44,090 --> 00:32:42,240

um so uh when you guys were told uh that

726

00:32:45,710 --> 00:32:44,100

you two were picked you know based on

727

00:32:47,450 --> 00:32:45,720

that you weren't as rooted in the

728

00:32:50,149 --> 00:32:47,460

Traditions you weren't scared can you

729

00:32:52,549 --> 00:32:50,159

you remember Stan a conversation that

730

00:32:55,549 --> 00:32:52,559

perhaps you and John had afterward we

731

00:32:56,990 --> 00:32:55,559

were like oh wow I want to go get a beer

732

00:32:58,549 --> 00:32:57,000

tonight I guess it's you and I that are

733

00:33:00,950 --> 00:32:58,559

going to be going out and searching for

734

00:33:03,529 --> 00:33:00,960

Bigfoot and chasing Skin Walkers did you

735

00:33:07,010 --> 00:33:03,539

guys have a conversation like that uh

736

00:33:07,789 --> 00:33:07,020

pre doing your first one of these

737

00:33:10,970 --> 00:33:07,799

um

738

00:33:14,570 --> 00:33:10,980

actually John and I you know we had

739

00:33:16,250 --> 00:33:14,580

worked under special projects for quite

740

00:33:18,710 --> 00:33:16,260

a while

741

00:33:21,409 --> 00:33:18,720

um we were doing dignitary protection

742

00:33:23,870 --> 00:33:21,419

for sometimes when they would be doing

743

00:33:28,370 --> 00:33:23,880

Motion Pictures out on the reservation

744

00:33:32,210 --> 00:33:28,380

and you have Johnny Depp or Metallica or

745

00:33:32,810 --> 00:33:32,220

uh we'd be doing dignitary protection

746

00:33:36,490 --> 00:33:32,820

um

747

00:33:39,350 --> 00:33:36,500

so we also were SWAT SWAT team members

748

00:33:45,649 --> 00:33:39,360

so John and I worked with each other for

749

00:33:48,649 --> 00:33:45,659

a long time uh doing other work and

750

00:33:52,009 --> 00:33:48,659

and even back in the day

751
00:33:52,789 --> 00:33:52,019
there was cases that would come up there

752
00:33:59,269 --> 00:33:52,799
were

753
00:34:00,889 --> 00:33:59,279
or uh Supernatural nature

754
00:34:04,250 --> 00:34:00,899
but

755
00:34:06,889 --> 00:34:04,260
it was the incident where these two

756
00:34:09,250 --> 00:34:06,899
younger Rangers went out and they were

757
00:34:12,349 --> 00:34:09,260
assigned to investigate a Bigfoot case

758
00:34:15,109 --> 00:34:12,359
involving an elderly grandmother

759
00:34:16,730 --> 00:34:15,119
and so

760
00:34:20,750 --> 00:34:16,740
at that point

761
00:34:21,649 --> 00:34:20,760
it was really it became official you

762
00:34:23,869 --> 00:34:21,659
know

763
00:34:25,609 --> 00:34:23,879

that it would be handled this way

764

00:34:27,109 --> 00:34:25,619

and uh

765

00:34:31,250 --> 00:34:27,119

but

766

00:34:34,570 --> 00:34:31,260

I don't I don't recall one incident of

767

00:34:37,990 --> 00:34:34,580

of us going and having a beer

768

00:34:40,010 --> 00:34:38,000

there's been plenty of those times

769

00:34:41,329 --> 00:34:40,020

we're going to get into that at the end

770

00:34:43,129 --> 00:34:41,339

stand but I'm going to want to hear what

771

00:34:45,169 --> 00:34:43,139

you guys talk about now when you go for

772

00:34:49,970 --> 00:34:45,179

a beer but that's going to be at the end

773

00:34:53,329 --> 00:34:49,980

so uh let me pass it over to to uh Debs

774

00:34:55,970 --> 00:34:53,339

yeah so I will just briefly say before I

775

00:34:59,690 --> 00:34:55,980

ask my question that DHA was alluding to

776

00:35:01,910 --> 00:34:59,700

my attempt to go release a coast from a

777

00:35:04,849 --> 00:35:01,920

restaurant because the waiter told us

778

00:35:07,190 --> 00:35:04,859

that the ghost was bothering yes and as

779

00:35:09,710 --> 00:35:07,200

soon as I uh went into the bathroom I

780

00:35:12,230 --> 00:35:09,720

had a huge adrenaline rush and I was

781

00:35:14,950 --> 00:35:12,240

totally just like fine until the door

782

00:35:19,490 --> 00:35:14,960

closed on its own and then I was done

783

00:35:21,890 --> 00:35:19,500

so so I commend you for uh what you do

784

00:35:23,510 --> 00:35:21,900

um or an hour did and uh daily

785

00:35:25,910 --> 00:35:23,520

appreciate that you say you're not

786

00:35:28,310 --> 00:35:25,920

scared but Deb you told the waiter Deb's

787

00:35:30,170 --> 00:35:28,320

like I got this I'll go and investigate

788

00:35:31,430 --> 00:35:30,180

this [h__h] I got up from from her hors

789

00:35:33,829 --> 00:35:31,440

d'oeuvre and just went up there man

790

00:35:35,390 --> 00:35:33,839

that's exactly that's exactly what

791

00:35:36,950 --> 00:35:35,400

happened in fact the manager was like

792

00:35:38,329 --> 00:35:36,960

where are you going where are you going

793

00:35:40,069 --> 00:35:38,339

and I'm like I'm going to go look for

794

00:35:41,150 --> 00:35:40,079

the bathroom and he's like okay it's up

795

00:35:44,329 --> 00:35:41,160

there

796

00:35:46,849 --> 00:35:44,339

anywho so um my question

797

00:35:49,130 --> 00:35:46,859

is that from

798

00:35:52,130 --> 00:35:49,140

um smudging petroglyphs to beliefs

799

00:35:55,310 --> 00:35:52,140

related to Star and Sky people what are

800

00:35:58,130 --> 00:35:55,320

people getting wrong about Navajo

801
00:35:59,990 --> 00:35:58,140
beliefs and what can we do to get the

802
00:36:02,750 --> 00:36:00,000
Navajo people to come out and tell their

803
00:36:05,510 --> 00:36:02,760
stories themselves

804
00:36:06,170 --> 00:36:05,520
oh boy that's that's a good one

805
00:36:10,670 --> 00:36:06,180
um

806
00:36:13,030 --> 00:36:10,680
the Navajo people are uh they do what

807
00:36:16,250 --> 00:36:13,040
they call oral history

808
00:36:20,089 --> 00:36:16,260
uh so this information is passed down

809
00:36:23,150 --> 00:36:20,099
from one generation to the next uh in in

810
00:36:26,089 --> 00:36:23,160
uh in verbal fashion so there's nothing

811
00:36:28,670 --> 00:36:26,099
written on it now uh you have to

812
00:36:29,630 --> 00:36:28,680
understand that when the Anglo first

813
00:36:31,790 --> 00:36:29,640

came

814

00:36:36,109 --> 00:36:31,800

to this country

815

00:36:40,609 --> 00:36:36,119

you know the you hear the word Savage

816

00:36:44,810 --> 00:36:40,619

um the word Savage was actually coined

817

00:36:46,490 --> 00:36:44,820

to include peoples that did not have a

818

00:36:50,990 --> 00:36:46,500

written language

819

00:36:54,890 --> 00:36:51,000

and so they were considered uncivilized

820

00:36:56,750 --> 00:36:54,900

but uh you have the uh

821

00:36:58,550 --> 00:36:56,760

the the

822

00:37:02,270 --> 00:36:58,560

five tribes

823

00:37:05,089 --> 00:37:02,280

that uh that were on the east coast and

824

00:37:08,630 --> 00:37:05,099

uh uh the five Great Nations that came

825

00:37:10,849 --> 00:37:08,640

together in the Confederacy uh and they

826

00:37:14,510 --> 00:37:10,859

govern themselves using senators and

827

00:37:17,450 --> 00:37:14,520

representatives and uh that model was

828

00:37:21,170 --> 00:37:17,460

actually taken uh After the

829

00:37:28,030 --> 00:37:21,180

Revolutionary War and used as a model to

830

00:37:31,609 --> 00:37:28,040

make our Uh current uh government yeah

831

00:37:33,349 --> 00:37:31,619

right so you know there's there's a lot

832

00:37:37,430 --> 00:37:33,359

of that that goes on

833

00:37:41,270 --> 00:37:37,440

um we were by no means uh Savages

834

00:37:43,849 --> 00:37:41,280

uh if you look at Navajo history

835

00:37:47,450 --> 00:37:43,859

uh and I'll use a medicine man as an

836

00:37:50,329 --> 00:37:47,460

example uh and enemy way dance or Squad

837

00:37:52,310 --> 00:37:50,339

dance as they call it is a three-day

838

00:37:55,250 --> 00:37:52,320

ceremony that's held at three different

839

00:37:57,770 --> 00:37:55,260

locations the purpose is to go get

840

00:37:58,490 --> 00:37:57,780

medicine and bring it back

841

00:38:02,089 --> 00:37:58,500

um

842

00:38:06,950 --> 00:38:02,099

over the course of three days there may

843

00:38:10,190 --> 00:38:06,960

be 240 to 250 songs that are sung over

844

00:38:12,530 --> 00:38:10,200

those three nights they have to be sung

845

00:38:15,890 --> 00:38:12,540

in an exact order

846

00:38:18,109 --> 00:38:15,900

that's memorized there cannot be any

847

00:38:21,050 --> 00:38:18,119

mistakes like you can't accidentally

848

00:38:24,410 --> 00:38:21,060

switch verses around them uh you know

849

00:38:27,650 --> 00:38:24,420

the the song has to be sung exactly

850

00:38:30,290 --> 00:38:27,660

uh if it is not done exactly it negates

851
00:38:32,930 --> 00:38:30,300
the whole ceremony and these medicine

852
00:38:34,130 --> 00:38:32,940
men are paid a lot of money to do these

853
00:38:37,670 --> 00:38:34,140
ceremonies

854
00:38:39,589 --> 00:38:37,680
so uh you would lose face and you would

855
00:38:42,050 --> 00:38:39,599
lose customers by doing something like

856
00:38:44,109 --> 00:38:42,060
that because word would spread we call

857
00:38:46,609 --> 00:38:44,119
it Navajo Telegraph

858
00:38:49,069 --> 00:38:46,619
it goes from one end of the reservation

859
00:38:51,130 --> 00:38:49,079
to the other very past

860
00:38:55,430 --> 00:38:51,140
so um

861
00:38:59,569 --> 00:38:55,440
there is a history of information that

862
00:39:02,210 --> 00:38:59,579
has come down unadulterated it's and we've

863
00:39:05,329 --> 00:39:02,220

seen this in our investigations we had

864

00:39:07,490 --> 00:39:05,339

an old man that had entities walking

865

00:39:11,150 --> 00:39:07,500

around his house in the middle of the

866

00:39:12,950 --> 00:39:11,160

night and we did three different

867

00:39:14,690 --> 00:39:12,960

interviews with them over four years

868

00:39:18,410 --> 00:39:14,700

that were recorded

869

00:39:21,589 --> 00:39:18,420

each interview was translated

870

00:39:24,050 --> 00:39:21,599

and every one of them he said exactly

871

00:39:26,630 --> 00:39:24,060

the same thing he didn't embellish it he

872

00:39:29,150 --> 00:39:26,640

didn't forget anything he just told it

873

00:39:32,990 --> 00:39:29,160

exactly the same way as he told it the

874

00:39:35,750 --> 00:39:33,000

first time and that's proof to me that a

875

00:39:38,750 --> 00:39:35,760

lot of this information is that comes to

876

00:39:42,950 --> 00:39:38,760

us from the past is correct

877

00:39:44,210 --> 00:39:42,960

it's uh yeah the the history uh I think

878

00:39:46,910 --> 00:39:44,220

what you know what she's alluding to

879

00:39:49,730 --> 00:39:46,920

basically there's a lot of information I

880

00:39:52,849 --> 00:39:49,740

think you have that would inform the

881

00:39:54,770 --> 00:39:52,859

topic among non-native people and so

882

00:39:57,349 --> 00:39:54,780

that you know we're hoping that it at

883

00:40:00,349 --> 00:39:57,359

some point there can be that that sort

884

00:40:02,569 --> 00:40:00,359

of joining where we can we can learn

885

00:40:04,730 --> 00:40:02,579

um the lessons that came before we were

886

00:40:05,630 --> 00:40:04,740

here but with that let me pass over Leah

887

00:40:07,550 --> 00:40:05,640

prime time

888

00:40:09,109 --> 00:40:07,560

wonderful

889

00:40:10,970 --> 00:40:09,119

um and I'm just loving this conversation

890

00:40:12,470 --> 00:40:10,980

so far by the way

891

00:40:14,390 --> 00:40:12,480

um so so the mechanics of these

892

00:40:15,170 --> 00:40:14,400

investigations are really fascinating to

893

00:40:18,050 --> 00:40:15,180

me

894

00:40:20,750 --> 00:40:18,060

um and coming from more of a ufological

895

00:40:22,730 --> 00:40:20,760

and spiritual perspective I'm very

896

00:40:25,490 --> 00:40:22,740

familiar with how when people encounter

897

00:40:27,170 --> 00:40:25,500

something strange or uncanny a figure of

898

00:40:28,970 --> 00:40:27,180

legitimate Authority taking them

899

00:40:30,650 --> 00:40:28,980

seriously listening to their concerns

900

00:40:32,450 --> 00:40:30,660

and even escalating into a full

901
00:40:34,550 --> 00:40:32,460
investigation really helps provide a

902
00:40:38,210 --> 00:40:34,560
sense of stability and guidance

903
00:40:40,310 --> 00:40:38,220
so my question for you is what your

904
00:40:43,310 --> 00:40:40,320
triage process is like for escalating

905
00:40:45,589 --> 00:40:43,320
reports into full investigations and

906
00:40:47,750 --> 00:40:45,599
then also how you assess the trauma

907
00:40:50,030 --> 00:40:47,760
faced by reportees so like what kind of

908
00:40:51,829 --> 00:40:50,040
support is available for them that are

909
00:40:55,910 --> 00:40:51,839
trying to process or integrate their

910
00:41:00,589 --> 00:40:57,109
um sometimes

911
00:41:02,710 --> 00:41:00,599
when they dispatcher would be receiving

912
00:41:08,210 --> 00:41:02,720
the call

913
00:41:09,490 --> 00:41:08,220

she would she would inform us that

914

00:41:12,910 --> 00:41:09,500

um

915

00:41:16,490 --> 00:41:12,920

that maybe

916

00:41:18,530 --> 00:41:16,500

they're the victim or reporting person

917

00:41:20,630 --> 00:41:18,540

in that case

918

00:41:21,589 --> 00:41:20,640

is

919

00:41:23,990 --> 00:41:21,599

um

920

00:41:26,329 --> 00:41:24,000

you know they when they had that initial

921

00:41:30,050 --> 00:41:26,339

call with the dispatcher

922

00:41:33,589 --> 00:41:30,060

they may have an elevated

923

00:41:37,010 --> 00:41:33,599

uh Voice or yelling or

924

00:41:40,130 --> 00:41:37,020

uh things of that nature that is later

925

00:41:41,569 --> 00:41:40,140

given to us uh

926
00:41:43,849 --> 00:41:41,579
and

927
00:41:46,790 --> 00:41:43,859
so that communication between the

928
00:41:50,510 --> 00:41:46,800
dispatcher and and the Ranger

929
00:41:52,730 --> 00:41:50,520
would let us know uh but to basically

930
00:41:56,230 --> 00:41:52,740
formulate an idea of

931
00:41:58,970 --> 00:41:56,240
how serious that particular case is

932
00:42:01,790 --> 00:41:58,980
there was a time when

933
00:42:04,190 --> 00:42:01,800
you know John and I would be receiving

934
00:42:07,490 --> 00:42:04,200
multiple

935
00:42:08,750 --> 00:42:07,500
types of calls uh in and around the same

936
00:42:12,170 --> 00:42:08,760
time

937
00:42:14,270 --> 00:42:12,180
and we would basically have to sort

938
00:42:15,890 --> 00:42:14,280

through which one would have the

939

00:42:19,790 --> 00:42:15,900

priority

940

00:42:22,370 --> 00:42:19,800

um and be dealt with you know first

941

00:42:25,310 --> 00:42:22,380

through the the latter

942

00:42:27,230 --> 00:42:25,320

and you know cases involving Witchcraft

943

00:42:31,329 --> 00:42:27,240

and stuff

944

00:42:34,390 --> 00:42:31,339

um a lot of times those

945

00:42:38,510 --> 00:42:34,400

are are of a serious

946

00:42:39,609 --> 00:42:38,520

and more dangerous nature

947

00:42:42,710 --> 00:42:39,619

um

948

00:42:44,930 --> 00:42:42,720

so some some of those calls would be

949

00:42:48,410 --> 00:42:44,940

they would be the first ones that would

950

00:42:52,250 --> 00:42:48,420

be initially responded to

951
00:42:55,550 --> 00:42:52,260
is absolutely frightening when I saw

952
00:42:57,890 --> 00:42:55,560
dark winds and that that lady that lady

953
00:42:59,990 --> 00:42:57,900
in dark wins I was like I think I was

954
00:43:02,690 --> 00:43:00,000
looking out from under the bed covers at

955
00:43:04,430 --> 00:43:02,700
the TV set man yeah yeah you guys were

956
00:43:07,309 --> 00:43:04,440
like oh I have to go up to the house and

957
00:43:08,270 --> 00:43:07,319
knock on the door oh man

958
00:43:10,670 --> 00:43:08,280
yeah

959
00:43:14,690 --> 00:43:10,680
all right let me turn over to Oklahoma's

960
00:43:18,290 --> 00:43:14,700
home that nap the Bigfoot outlaw

961
00:43:20,270 --> 00:43:18,300
did you guys ever find any patterns or

962
00:43:23,510 --> 00:43:20,280
correlation between

963
00:43:25,130 --> 00:43:23,520

different things such as Bigfoot and UFO

964

00:43:27,589 --> 00:43:25,140

sightings at the same time or anything

965

00:43:32,290 --> 00:43:27,599

like that

966

00:43:35,510 --> 00:43:32,300

we saw increases in the reporting

967

00:43:37,970 --> 00:43:35,520

that correlated with each other if we

968

00:43:40,069 --> 00:43:37,980

had more cases coming forward of

969

00:43:43,490 --> 00:43:40,079

sightings of Bigfoot we had

970

00:43:45,430 --> 00:43:43,500

corresponding cases of UFOs what we

971

00:43:48,829 --> 00:43:45,440

would call flybys

972

00:43:52,970 --> 00:43:48,839

we would ascertain the type of craft it

973

00:43:56,349 --> 00:43:52,980

was it an orb was it a cylinder you know

974

00:44:01,190 --> 00:43:56,359

what was it cigar shape saucer shape

975

00:44:03,349 --> 00:44:01,200

you know square triangle and we would uh

976
00:44:06,470 --> 00:44:03,359
kind of you know mentally record those

977
00:44:09,890 --> 00:44:06,480
you can't really do a whole lot with

978
00:44:11,630 --> 00:44:09,900
them because they're they're so fast uh

979
00:44:15,530 --> 00:44:11,640
maybe just a couple of seconds and

980
00:44:18,470 --> 00:44:15,540
they're gone I've actually had an orb uh

981
00:44:21,829 --> 00:44:18,480
come up to my vehicle as I was driving

982
00:44:23,930 --> 00:44:21,839
down the highway and it just zipped in

983
00:44:26,870 --> 00:44:23,940
and zipped back just in the blink of an

984
00:44:30,829 --> 00:44:26,880
eye but it was a little red one about

985
00:44:33,290 --> 00:44:30,839
maybe six inches in diameter and uh

986
00:44:35,329 --> 00:44:33,300
you know what are you going to do you

987
00:44:37,430 --> 00:44:35,339
know you can't open an investigation

988
00:44:38,210 --> 00:44:37,440

into something like that because it's so

989

00:44:41,329 --> 00:44:38,220

fast

990

00:44:42,770 --> 00:44:41,339

but uh what we would do is is

991

00:44:46,490 --> 00:44:42,780

um

992

00:44:49,190 --> 00:44:46,500

uh we would see the correlation

993

00:44:51,770 --> 00:44:49,200

within our department we had an

994

00:44:54,829 --> 00:44:51,780

unofficial no shoot policy when it came

995

00:44:56,990 --> 00:44:54,839

to Bigfoot so if one of our Rangers was

996

00:44:59,270 --> 00:44:57,000

in the field we told them unless it's

997

00:45:00,349 --> 00:44:59,280

attacking you personally or somebody

998

00:45:02,990 --> 00:45:00,359

else

999

00:45:07,069 --> 00:45:03,000

uh you will not shoot a you know just

1000

00:45:09,050 --> 00:45:07,079

wave at it uh you know and the reason we

1001
00:45:11,329 --> 00:45:09,060
told them is that we said we don't want

1002
00:45:14,930 --> 00:45:11,339
you shooting at it trying to bring it

1003
00:45:17,089 --> 00:45:14,940
down just to shoot it because what if

1004
00:45:19,670 --> 00:45:17,099
you shoot it and you find that there's a

1005
00:45:22,370 --> 00:45:19,680
guy inside with the the zipper on the

1006
00:45:25,309 --> 00:45:22,380
back you know and he's playing playing a

1007
00:45:27,349 --> 00:45:25,319
joke on some other people you know yeah

1008
00:45:28,670 --> 00:45:27,359
we don't want that kind of tragedy to

1009
00:45:29,390 --> 00:45:28,680
happen so

1010
00:45:38,690 --> 00:45:29,400
um

1011
00:45:40,910 --> 00:45:38,700
you if uh that wants to take this was

1012
00:45:42,710 --> 00:45:40,920
there a shift where you sort of rolled

1013
00:45:44,270 --> 00:45:42,720

over in bed in the morning if in fact

1014

00:45:45,230 --> 00:45:44,280

you're on day shift or if you're on

1015

00:45:47,870 --> 00:45:45,240

night shift

1016

00:45:50,329 --> 00:45:47,880

where there was a certain amount of fear

1017

00:45:53,089 --> 00:45:50,339

because of what had happened the prior

1018

00:45:54,770 --> 00:45:53,099

shift about going back out there was

1019

00:45:57,470 --> 00:45:54,780

there an event like that that that that

1020

00:45:59,569 --> 00:45:57,480

sort of you're like men I I don't know

1021

00:46:02,630 --> 00:45:59,579

if I'm ready to go out there again

1022

00:46:04,670 --> 00:46:02,640

actually I've never had any of those uh

1023

00:46:08,329 --> 00:46:04,680

I've had neither have I

1024

00:46:10,309 --> 00:46:08,339

very strange things happen but

1025

00:46:13,609 --> 00:46:10,319

um you know we go through these things

1026

00:46:16,130 --> 00:46:13,619

we don't we go into them with with

1027

00:46:18,470 --> 00:46:16,140

absolutely no fear just

1028

00:46:21,470 --> 00:46:18,480

do what needs to be done because nobody

1029

00:46:24,290 --> 00:46:21,480

else is going to do it and we get in

1030

00:46:27,410 --> 00:46:24,300

there we take care of the business find

1031

00:46:29,930 --> 00:46:27,420

out what it is we get done we might you

1032

00:46:32,750 --> 00:46:29,940

know breathe a little you know you know

1033

00:46:35,630 --> 00:46:32,760

exhale and go wow you know I I wasn't

1034

00:46:38,630 --> 00:46:35,640

expecting that but then we smoke

1035

00:46:42,050 --> 00:46:38,640

ourselves we bring ourselves uh in

1036

00:46:43,970 --> 00:46:42,060

Navajo they call it Hojo which is to get

1037

00:46:49,250 --> 00:46:43,980

yourself Back in Balance

1038

00:46:50,569 --> 00:46:49,260

uh it it recognizes that there's uh

1039

00:46:53,390 --> 00:46:50,579

um

1040

00:46:55,670 --> 00:46:53,400

I don't want to really say evil

1041

00:46:58,550 --> 00:46:55,680

because there's a Christian connotation

1042

00:47:01,430 --> 00:46:58,560

that goes with that but there's negative

1043

00:47:04,190 --> 00:47:01,440

things in the world and there's positive

1044

00:47:08,030 --> 00:47:04,200

things and where you need to be is right

1045

00:47:10,309 --> 00:47:08,040

in the middle of that in Balance uh not

1046

00:47:13,609 --> 00:47:10,319

over on one side or the other

1047

00:47:15,770 --> 00:47:13,619

and uh so we we smudge ourselves that

1048

00:47:18,710 --> 00:47:15,780

way we bring ourselves back into balance

1049

00:47:21,290 --> 00:47:18,720

we pray during that time with the intent

1050

00:47:24,470 --> 00:47:21,300

that we're going to be protected and we

1051
00:47:26,690 --> 00:47:24,480
go back uh on our job I think the only

1052
00:47:30,770 --> 00:47:26,700
the only time that I ever had some

1053
00:47:32,470 --> 00:47:30,780
adrenaline going was when I was

1054
00:47:34,730 --> 00:47:32,480
uh-oh

1055
00:47:36,710 --> 00:47:34,740
something didn't want him talking about

1056
00:47:38,870 --> 00:47:36,720
it some timing there how's Dan I think

1057
00:47:41,030 --> 00:47:38,880
they got it they got him they're like

1058
00:47:42,530 --> 00:47:41,040
yeah you smudged okay let's see if it

1059
00:47:45,410 --> 00:47:42,540
works now

1060
00:47:47,750 --> 00:47:45,420
um as I turn over to Nathan I just want

1061
00:47:50,450 --> 00:47:47,760
to say really Uncommon Valor I mean that

1062
00:47:53,569 --> 00:47:50,460
I I think the people that are willing to

1063
00:47:55,370 --> 00:47:53,579

go into a situation where there is an

1064

00:47:58,250 --> 00:47:55,380

unknown entity let's just call it that

1065

00:48:00,770 --> 00:47:58,260

that is scaring someone that's dangerous

1066

00:48:04,250 --> 00:48:00,780

that can move things like what Deb saw

1067

00:48:05,829 --> 00:48:04,260

and is willing to go headlong into that

1068

00:48:08,809 --> 00:48:05,839

um whether I mean all the way up until

1069

00:48:11,270 --> 00:48:08,819

exorcisms and and mediums I I think you

1070

00:48:12,710 --> 00:48:11,280

guys are heroic I really do because

1071

00:48:15,349 --> 00:48:12,720

um a lot of us including myself don't

1072

00:48:18,589 --> 00:48:15,359

want any part of that money uh one of

1073

00:48:20,690 --> 00:48:18,599

the cases that I dealt with

1074

00:48:22,250 --> 00:48:20,700

um it was a haunting case

1075

00:48:24,410 --> 00:48:22,260

and

1076
00:48:25,490 --> 00:48:24,420
there was

1077
00:48:27,349 --> 00:48:25,500
um

1078
00:48:28,730 --> 00:48:27,359
there was an entity in this one

1079
00:48:30,470 --> 00:48:28,740
residence

1080
00:48:34,670 --> 00:48:30,480
and uh

1081
00:48:36,410 --> 00:48:34,680
so I had a 12 inch butcher knife come

1082
00:48:37,309 --> 00:48:36,420
out of one of those blocks that holds

1083
00:48:39,230 --> 00:48:37,319
the knives

1084
00:48:42,290 --> 00:48:39,240
and fly through

1085
00:48:45,490 --> 00:48:42,300
a grapefruit that was in a little basket

1086
00:48:50,329 --> 00:48:45,500
next to me but seeing the knife you know

1087
00:48:53,390 --> 00:48:50,339
fly out of that a good five or six feet

1088
00:48:56,030 --> 00:48:53,400

and uh

1089

00:48:58,910 --> 00:48:56,040

um they they're the

1090

00:49:03,170 --> 00:48:58,920

the person who had the residence was

1091

00:49:05,569 --> 00:49:03,180

traumatized but I I pulled him aside and

1092

00:49:07,010 --> 00:49:05,579

I said you know I laughed about it I

1093

00:49:10,190 --> 00:49:07,020

told him I said

1094

00:49:12,430 --> 00:49:10,200

I said don't give in to your fear in

1095

00:49:15,890 --> 00:49:12,440

this because that's it's trying to

1096

00:49:19,130 --> 00:49:15,900

elicit that fear it's trying to get a

1097

00:49:20,750 --> 00:49:19,140

response out of you I said obviously if

1098

00:49:23,809 --> 00:49:20,760

it wanted to hurt us

1099

00:49:27,050 --> 00:49:23,819

it it had the ability to do that

1100

00:49:28,730 --> 00:49:27,060

but um but it's trying to convey some

1101

00:49:32,210 --> 00:49:28,740

type of message in that

1102

00:49:34,370 --> 00:49:32,220

and uh I think a lot of it goes back to

1103

00:49:39,410 --> 00:49:34,380

our training in Swat

1104

00:49:40,730 --> 00:49:39,420

uh you know you're you're trained

1105

00:49:43,970 --> 00:49:40,740

um

1106

00:49:46,809 --> 00:49:43,980

to be able to control your emotions and

1107

00:49:50,450 --> 00:49:46,819

stay focused on your objective

1108

00:49:51,829 --> 00:49:50,460

and um you know there's been times John

1109

00:49:53,390 --> 00:49:51,839

and I have been

1110

00:49:55,609 --> 00:49:53,400

we've had

1111

00:49:58,069 --> 00:49:55,619

you know we're being shot at and stuff

1112

00:50:01,190 --> 00:49:58,079

and and uh you just got to keep your

1113

00:50:04,609 --> 00:50:01,200

cool and go back on what you've been

1114

00:50:07,609 --> 00:50:04,619

trained and how you've been trained and

1115

00:50:08,870 --> 00:50:07,619

the other thing is John and I I mean for

1116

00:50:11,630 --> 00:50:08,880

me

1117

00:50:14,870 --> 00:50:11,640

I've always had a strong spirituality

1118

00:50:15,849 --> 00:50:14,880

I've had a closeness with I felt with my

1119

00:50:19,970 --> 00:50:15,859

Creator

1120

00:50:22,609 --> 00:50:19,980

and to not have to be afraid you know

1121

00:50:25,430 --> 00:50:22,619

put put these things in his hands and

1122

00:50:29,150 --> 00:50:25,440

let him deal with those things that that

1123

00:50:31,309 --> 00:50:29,160

you know and so for us a lot of times

1124

00:50:33,710 --> 00:50:31,319

it's just staying focused

1125

00:50:37,730 --> 00:50:33,720

and and on in in some of the haunting

1126

00:50:39,950 --> 00:50:37,740

cases or stuff involving demonic

1127

00:50:41,750 --> 00:50:39,960

entities and things like that it's

1128

00:50:44,030 --> 00:50:41,760

trying to elicit that fear and it's

1129

00:50:48,109 --> 00:50:44,040

trying to it's trying to get a response

1130

00:50:50,630 --> 00:50:48,119

out of you and uh so we don't we we

1131

00:50:52,849 --> 00:50:50,640

don't give in to that you know

1132

00:50:54,650 --> 00:50:52,859

um you're you're always

1133

00:50:55,910 --> 00:50:54,660

in uh in those kind of cases you're

1134

00:50:58,609 --> 00:50:55,920

always cautious

1135

00:51:00,829 --> 00:50:58,619

you take protective measures

1136

00:51:03,230 --> 00:51:00,839

uh but

1137

00:51:06,049 --> 00:51:03,240

it's not like some of these television

1138

00:51:08,870 --> 00:51:06,059

shows where they're jumping and running

1139

00:51:12,170 --> 00:51:08,880

and all excited and everything like that

1140

00:51:13,430 --> 00:51:12,180

so I want to say though Nathan that sign

1141

00:51:15,349 --> 00:51:13,440

with the butcher knife and the

1142

00:51:17,030 --> 00:51:15,359

grapefruit could have been that Stan is

1143

00:51:18,710 --> 00:51:17,040

low on vitamin C it could have been it

1144

00:51:19,970 --> 00:51:18,720

could be something very positive you

1145

00:51:22,210 --> 00:51:19,980

know I'm just trying to be helpful right

1146

00:51:24,589 --> 00:51:22,220

I mean yeah

1147

00:51:25,790 --> 00:51:24,599

uh well first of all before I ask you

1148

00:51:27,950 --> 00:51:25,800

the next question I just want to say

1149

00:51:30,950 --> 00:51:27,960

it's really great uh to hear both of you

1150

00:51:33,290 --> 00:51:30,960

talk and it's it's obvious to me and I

1151
00:51:36,530 --> 00:51:33,300
think my co-hosts here that you have a

1152
00:51:38,390 --> 00:51:36,540
strong relationship and uh and you know

1153
00:51:40,250 --> 00:51:38,400
you're both very collegial you've got a

1154
00:51:41,930 --> 00:51:40,260
lot of experience together and it's just

1155
00:51:42,890 --> 00:51:41,940
great to hear you talk about what you've

1156
00:51:44,510 --> 00:51:42,900
seen

1157
00:51:47,809 --> 00:51:44,520
um one thing that really jumps out to me

1158
00:51:49,970 --> 00:51:47,819
and listening to you is the is the way

1159
00:51:53,809 --> 00:51:49,980
in which the kind of the framework that

1160
00:51:56,150 --> 00:51:53,819
you operate is more open to these kinds

1161
00:51:59,870 --> 00:51:56,160
of experiences right so we we know

1162
00:52:01,309 --> 00:51:59,880
outside of the reservation and and you

1163
00:52:02,750 --> 00:52:01,319

know kind of more westernized or

1164

00:52:04,730 --> 00:52:02,760

modernized areas there are people who

1165

00:52:06,410 --> 00:52:04,740

have these experiences and even people

1166

00:52:08,150 --> 00:52:06,420

who want to go investigate that but the

1167

00:52:10,609 --> 00:52:08,160

framework that people have of

1168

00:52:12,890 --> 00:52:10,619

incorporating or understanding or coping

1169

00:52:14,690 --> 00:52:12,900

with it just doesn't really exist but

1170

00:52:17,690 --> 00:52:14,700

where you're operating it sounds like

1171

00:52:20,870 --> 00:52:17,700

that the openness is just it's much more

1172

00:52:22,609 --> 00:52:20,880

present that that there's not the stigma

1173

00:52:24,770 --> 00:52:22,619

quite as much but I don't know if you

1174

00:52:27,170 --> 00:52:24,780

have you encountered a certain stigma

1175

00:52:29,930 --> 00:52:27,180

even amongst the the reservation and and

1176

00:52:32,870 --> 00:52:29,940

people who who traditionally may be more

1177

00:52:36,109 --> 00:52:32,880

open to this kind of phenomena

1178

00:52:38,270 --> 00:52:36,119

uh yeah on the reservation there there

1179

00:52:41,390 --> 00:52:38,280

is a stigma and you have to understand

1180

00:52:44,870 --> 00:52:41,400

that over a long period of time UFOs

1181

00:52:47,809 --> 00:52:44,880

were ridiculed uh officially by the US

1182

00:52:51,890 --> 00:52:47,819

government now what we tell people when

1183

00:52:56,089 --> 00:52:51,900

we speak is that we don't hold any of

1184

00:52:59,829 --> 00:52:56,099

the government's ideas because uh Indian

1185

00:53:03,130 --> 00:52:59,839

tribes tend to have a very uh uh

1186

00:53:07,250 --> 00:53:03,140

well-known distrust of the US government

1187

00:53:09,290 --> 00:53:07,260

and uh so you know and then we give a

1188

00:53:11,329 --> 00:53:09,300

shout out to any uh

1189

00:53:13,490 --> 00:53:11,339

any people that are there from the

1190

00:53:15,790 --> 00:53:13,500

government that came to listen to us and

1191

00:53:18,589 --> 00:53:15,800

try to glean information from our talks

1192

00:53:21,069 --> 00:53:18,599

because uh we know that they're

1193

00:53:23,750 --> 00:53:21,079

interested in the skinwalker phenomenon

1194

00:53:26,450 --> 00:53:23,760

uh because they want to create soldiers

1195

00:53:29,089 --> 00:53:26,460

that can do this uh they're interested

1196

00:53:30,829 --> 00:53:29,099

in Stargates and faster than light

1197

00:53:34,250 --> 00:53:30,839

travel that's why they're interested in

1198

00:53:36,230 --> 00:53:34,260

places like Skinwalker Ranch because

1199

00:53:38,870 --> 00:53:36,240

they think that there could be

1200

00:53:40,849 --> 00:53:38,880

dimensional Gates there and they want to

1201
00:53:42,890 --> 00:53:40,859
know can we control them can we

1202
00:53:43,430 --> 00:53:42,900
weaponize them

1203
00:53:48,109 --> 00:53:43,440
um

1204
00:53:52,069 --> 00:53:50,569
so yeah yeah uh and one of the things

1205
00:53:56,089 --> 00:53:52,079
that I was going to mention too that

1206
00:53:58,490 --> 00:53:56,099
Stan brought up is we try not to be

1207
00:54:02,150 --> 00:53:58,500
fearful with any of this we found out

1208
00:54:05,690 --> 00:54:02,160
early on that if you are fearful

1209
00:54:07,549 --> 00:54:05,700
uh it helps whatever entity it is to

1210
00:54:10,250 --> 00:54:07,559
manifest even more

1211
00:54:12,829 --> 00:54:10,260
and so if you went on an investigation

1212
00:54:16,069 --> 00:54:12,839
with us it would actually be pretty

1213
00:54:18,290 --> 00:54:16,079

boring because things things might be

1214

00:54:21,290 --> 00:54:18,300

happening things might be moving or

1215

00:54:23,990 --> 00:54:21,300

flying across the room and we're not

1216

00:54:26,630 --> 00:54:24,000

going to react to it we're just going to

1217

00:54:30,109 --> 00:54:26,640

go yeah you know Mark down you know time

1218

00:54:32,750 --> 00:54:30,119

location all that kind of stuff and uh

1219

00:54:36,829 --> 00:54:32,760

take some pictures of whatever it is and

1220

00:54:39,470 --> 00:54:36,839

and uh and and just so you know Stan's

1221

00:54:41,210 --> 00:54:39,480

talking about 65 coins over two two

1222

00:54:44,030 --> 00:54:41,220

nights

1223

00:54:47,390 --> 00:54:44,040

um he calls me uh when these things

1224

00:54:49,250 --> 00:54:47,400

first started appearing and he says uh

1225

00:54:51,650 --> 00:54:49,260

what do you recommend and I says well

1226

00:54:53,329 --> 00:54:51,660

it's just like any other evidence uh

1227

00:54:55,490 --> 00:54:53,339

you're gonna have to map it out in the

1228

00:54:59,089 --> 00:54:55,500

room from two different walls measure it

1229

00:55:00,890 --> 00:54:59,099

uh fix it in the room photograph it bag

1230

00:55:04,250 --> 00:55:00,900

it and tag it and put an Evidence number

1231

00:55:05,990 --> 00:55:04,260

on it and that poor guy had to do that

1232

00:55:09,609 --> 00:55:06,000

65 times

1233

00:55:13,010 --> 00:55:09,619

no car wash no vending machines

1234

00:55:15,589 --> 00:55:13,020

yep okay that's terrible you know I feel

1235

00:55:17,990 --> 00:55:15,599

really bad for him uh I really I mean

1236

00:55:19,790 --> 00:55:18,000

because there's you know a lot of ho-hos

1237

00:55:22,309 --> 00:55:19,800

and different snacks that he could have

1238

00:55:26,030 --> 00:55:22,319

had uh Debs

1239

00:55:27,109 --> 00:55:26,040

so um actually one of one of my uh more

1240

00:55:30,290 --> 00:55:27,119

interesting

1241

00:55:31,730 --> 00:55:30,300

authors on my shelf back here that you

1242

00:55:34,549 --> 00:55:31,740

guys can't see but

1243

00:55:37,670 --> 00:55:34,559

um it's already a six killer Clerk and

1244

00:55:40,970 --> 00:55:37,680

she spoke to indigenous people in

1245

00:55:43,490 --> 00:55:40,980

several nations in several countries

1246

00:55:45,410 --> 00:55:43,500

um and one thing that stood out to me

1247

00:55:48,770 --> 00:55:45,420

was that when she spoke to some people

1248

00:55:52,849 --> 00:55:48,780

who were Mayan they said that the star

1249

00:55:55,430 --> 00:55:52,859

people are not aliens they're us we're

1250

00:55:57,589 --> 00:55:55,440

the star people and I was wondering if

1251
00:55:59,809 --> 00:55:57,599
you've ever heard anything from

1252
00:56:01,790 --> 00:55:59,819
experiencers along that vein because a

1253
00:56:05,270 --> 00:56:01,800
lot of people are clinging to the idea

1254
00:56:07,190 --> 00:56:05,280
now that we might actually be related to

1255
00:56:09,950 --> 00:56:07,200
the start people

1256
00:56:13,790 --> 00:56:09,960
there's there's people that say that

1257
00:56:17,390 --> 00:56:13,800
these uh uh entities that are showing up

1258
00:56:20,630 --> 00:56:17,400
are our future selves or or Time

1259
00:56:24,109 --> 00:56:20,640
Travelers uh there's some that say that

1260
00:56:26,630 --> 00:56:24,119
they are in a parallel Dimension

1261
00:56:29,450 --> 00:56:26,640
um and and string through repositis that

1262
00:56:33,410 --> 00:56:29,460
there could be a dozen or an infinite

1263
00:56:35,870 --> 00:56:33,420

number of other uh uh planes of

1264

00:56:38,630 --> 00:56:35,880

existence that exist in different

1265

00:56:40,670 --> 00:56:38,640

frequencies so we can't see them but

1266

00:56:44,390 --> 00:56:40,680

some are so close that they spill over

1267

00:56:46,490 --> 00:56:44,400

from time to time uh I'm not certain

1268

00:56:48,349 --> 00:56:46,500

that these things are coming from

1269

00:56:51,049 --> 00:56:48,359

Interstellar space

1270

00:56:53,390 --> 00:56:51,059

uh otherwise I think we would have been

1271

00:56:56,569 --> 00:56:53,400

able to to track them with the U.S space

1272

00:56:58,010 --> 00:56:56,579

force and uh you know we can track bits

1273

00:57:00,349 --> 00:56:58,020

and pieces and we know that there's

1274

00:57:03,109 --> 00:57:00,359

thousands of bits floating around in

1275

00:57:05,569 --> 00:57:03,119

orbit uh and that's why we keep blowing

1276

00:57:09,290 --> 00:57:05,579

stuff up up in space you know so we can

1277

00:57:11,270 --> 00:57:09,300

create more junk but uh

1278

00:57:13,670 --> 00:57:11,280

you know they're they're I think that

1279

00:57:15,890 --> 00:57:13,680

they're popping through uh from from a

1280

00:57:18,530 --> 00:57:15,900

different dimension and along with that

1281

00:57:21,410 --> 00:57:18,540

I think it was about 10 10 years ago 12

1282

00:57:24,349 --> 00:57:21,420

years ago the Large Hadron Collider

1283

00:57:26,690 --> 00:57:24,359

actually did an experiment where they

1284

00:57:29,270 --> 00:57:26,700

tried to open a dimensional gate and

1285

00:57:31,250 --> 00:57:29,280

send a message through uh nothing was

1286

00:57:34,010 --> 00:57:31,260

there more was ever said about it but

1287

00:57:35,390 --> 00:57:34,020

they said they were going to try it

1288

00:57:37,190 --> 00:57:35,400

wow

1289

00:57:38,870 --> 00:57:37,200

oh that would be that would be really

1290

00:57:41,030 --> 00:57:38,880

cool man if we get something nice on

1291

00:57:42,650 --> 00:57:41,040

that one I have to say I watched a show

1292

00:57:44,470 --> 00:57:42,660

called stranger things where that does

1293

00:57:49,609 --> 00:57:44,480

not go well

1294

00:57:52,130 --> 00:57:49,619

well yeah in the military they have a

1295

00:57:53,210 --> 00:57:52,140

saying uh never draw fire on your own

1296

00:57:57,829 --> 00:57:53,220

position

1297

00:58:00,170 --> 00:57:57,839

and so I like that thing so you know you

1298

00:58:02,150 --> 00:58:00,180

don't get up and wave a flag because you

1299

00:58:04,190 --> 00:58:02,160

don't know who you're attracting

1300

00:58:05,870 --> 00:58:04,200

so so you mean like if you're in the if

1301

00:58:08,030 --> 00:58:05,880

you're in the woods like and there is

1302

00:58:09,710 --> 00:58:08,040

maybe an angry Bigfoot don't would knock

1303

00:58:12,190 --> 00:58:09,720

and sort of call them over to your

1304

00:58:14,990 --> 00:58:12,200

position and give them back

1305

00:58:17,809 --> 00:58:15,000

that's absolutely correct because you

1306

00:58:19,250 --> 00:58:17,819

may you may get your wish all right

1307

00:58:20,510 --> 00:58:19,260

Matthew Knapp might be able to talk

1308

00:58:22,730 --> 00:58:20,520

about that because I believe he's

1309

00:58:25,490 --> 00:58:22,740

probably done calls and wood knocks but

1310

00:58:27,730 --> 00:58:25,500

Matt go ahead yeah I wouldn't suggest

1311

00:58:30,410 --> 00:58:27,740

doing it

1312

00:58:32,569 --> 00:58:30,420

it's for the Brave and stupid you take

1313

00:58:35,390 --> 00:58:32,579

your pick which one you are at the time

1314

00:58:36,890 --> 00:58:35,400

uh I usually started out Brave and ended

1315

00:58:40,430 --> 00:58:36,900

up stupid

1316

00:58:45,710 --> 00:58:42,950

having grown up in Oklahoma I've had

1317

00:58:48,109 --> 00:58:45,720

lots of uh you know friendships and

1318

00:58:51,349 --> 00:58:48,119

relationships and family members you

1319

00:58:54,349 --> 00:58:51,359

know involved in the tribe and all of

1320

00:58:56,089 --> 00:58:54,359

this stuff that you guys talk about

1321

00:58:59,690 --> 00:58:56,099

I mean the main rule is don't talk about

1322

00:59:01,370 --> 00:58:59,700

it you know these are taboo subjects

1323

00:59:03,230 --> 00:59:01,380

um especially whenever it comes to

1324

00:59:06,470 --> 00:59:03,240

speaking with people outside of the

1325

00:59:09,109 --> 00:59:06,480

tribe have either one of you received

1326
00:59:11,270 --> 00:59:09,119
any blowback from tribal members or

1327
00:59:13,609 --> 00:59:11,280
anything about being open and being on

1328
00:59:15,589 --> 00:59:13,619
you know national television and coming

1329
00:59:17,210 --> 00:59:15,599
on podcasts and stuff in relation to

1330
00:59:19,910 --> 00:59:17,220
this stuff

1331
00:59:21,230 --> 00:59:19,920
not me myself

1332
00:59:25,690 --> 00:59:21,240
but

1333
00:59:27,289 --> 00:59:25,700
John and I were really close

1334
00:59:31,670 --> 00:59:27,299
with

1335
00:59:33,289 --> 00:59:31,680
a an elder from another tribe

1336
00:59:36,349 --> 00:59:33,299
and

1337
00:59:40,609 --> 00:59:36,359
he would join us presenting

1338
00:59:42,109 --> 00:59:40,619

regarding star people and UFOs and

1339

00:59:45,470 --> 00:59:42,119

different things

1340

00:59:50,450 --> 00:59:45,480

and he's he's no longer

1341

00:59:53,870 --> 00:59:50,460

with us but back in the day he got so

1342

00:59:57,230 --> 00:59:53,880

much Flack from other tribal members and

1343

01:00:00,829 --> 00:59:57,240

the tribe itself and it was sad because

1344

01:00:03,230 --> 01:00:00,839

all he was trying to do is

1345

01:00:05,150 --> 01:00:03,240

is convey

1346

01:00:08,210 --> 01:00:05,160

his pride

1347

01:00:10,250 --> 01:00:08,220

in the teachings that he had and the

1348

01:00:11,270 --> 01:00:10,260

knowledge that he had and share it with

1349

01:00:12,710 --> 01:00:11,280

all people

1350

01:00:15,230 --> 01:00:12,720

universally

1351

01:00:18,710 --> 01:00:15,240

and uh so

1352

01:00:20,690 --> 01:00:18,720

I know that did happen with some some

1353

01:00:23,030 --> 01:00:20,700

individuals but I haven't ever

1354

01:00:25,430 --> 01:00:23,040

experienced that yet it's not to say

1355

01:00:27,770 --> 01:00:25,440

that it won't happen especially with

1356

01:00:29,630 --> 01:00:27,780

things like the Unsolved Mysteries you

1357

01:00:32,210 --> 01:00:29,640

know but

1358

01:00:38,809 --> 01:00:32,220

we do try to approach any of these

1359

01:00:40,549 --> 01:00:38,819

subjects with respect and uh dignity and

1360

01:00:42,470 --> 01:00:40,559

um

1361

01:00:45,170 --> 01:00:42,480

those kind of things I'll let John speak

1362

01:00:48,470 --> 01:00:45,180

yeah and and when we start our slide

1363

01:00:50,750 --> 01:00:48,480

presentation we have a disclaimer that

1364

01:00:55,010 --> 01:00:50,760

says that these are our opinions and we

1365

01:00:57,890 --> 01:00:55,020

don't they don't represent any uh Naval

1366

01:01:01,970 --> 01:00:57,900

Nation or department or you know any

1367

01:01:03,710 --> 01:01:01,980

other any other ideas out there that

1368

01:01:07,069 --> 01:01:03,720

these are just our opinions and we're

1369

01:01:11,569 --> 01:01:09,829

um I'll tell you I I um I'm gonna let's

1370

01:01:13,190 --> 01:01:11,579

go with like a last round of questions

1371

01:01:14,930 --> 01:01:13,200

and then we'll go with cabbie goodbyes

1372

01:01:18,349 --> 01:01:14,940

we did have say goodbye to miss Leah

1373

01:01:20,630 --> 01:01:18,359

Miss Leah is uh uh hosting invisible

1374

01:01:22,490 --> 01:01:20,640

night school uh tonight so that's where

1375

01:01:25,609 --> 01:01:22,500

she headed off to to host her own show

1376

01:01:26,990 --> 01:01:25,619

but uh you guys will see her on cab but

1377

01:01:30,049 --> 01:01:27,000

that that's a future announcement right

1378

01:01:32,210 --> 01:01:30,059

Nathan okay it was good to have her yeah

1379

01:01:34,430 --> 01:01:32,220

yeah I know she did she did a great job

1380

01:01:35,870 --> 01:01:34,440

man we just knew that's the first time

1381

01:01:38,329 --> 01:01:35,880

we've ever been on air with her but we

1382

01:01:40,849 --> 01:01:38,339

knew she was gonna be awesome yeah

1383

01:01:44,270 --> 01:01:40,859

um so gentlemen um what I'm curious

1384

01:01:47,450 --> 01:01:44,280

about uh for my final question is when

1385

01:01:50,510 --> 01:01:47,460

you guys get together and hang out

1386

01:01:52,609 --> 01:01:50,520

um what are the conversations that that

1387

01:01:53,930 --> 01:01:52,619

that come up of Beyond I mean I'm sure

1388

01:01:56,809 --> 01:01:53,940

you guys are checking in on one

1389

01:02:00,170 --> 01:01:56,819

another's families and there is probably

1390

01:02:02,930 --> 01:02:00,180

there is an unspoken bond between you

1391

01:02:07,430 --> 01:02:02,940

that's sort of very much uh like Thomas

1392

01:02:09,650 --> 01:02:07,440

Jefferson and and John Adams I'm sure

1393

01:02:11,089 --> 01:02:09,660

um but what what are the conversations

1394

01:02:13,250 --> 01:02:11,099

that come up when you guys get together

1395

01:02:16,030 --> 01:02:13,260

and go fishing or hang out

1396

01:02:18,650 --> 01:02:16,040

it's usually about guitars and music

1397

01:02:20,329 --> 01:02:18,660

playing guitar are you gonna play

1398

01:02:22,549 --> 01:02:20,339

because you mentioned Metallica is that

1399

01:02:28,130 --> 01:02:22,559

coming off the wall because it is here

1400

01:02:29,329 --> 01:02:28,140

for that man it could uh but John and I

1401

01:02:32,510 --> 01:02:29,339

um

1402

01:02:34,609 --> 01:02:32,520

uh we're brothers I mean

1403

01:02:36,349 --> 01:02:34,619

um yes we worked together for many many

1404

01:02:37,789 --> 01:02:36,359

many years

1405

01:02:39,710 --> 01:02:37,799

but

1406

01:02:41,809 --> 01:02:39,720

his family

1407

01:02:44,990 --> 01:02:41,819

you know I visit them and they're like

1408

01:02:48,349 --> 01:02:45,000

my family and vice versa he he visits

1409

01:02:50,329 --> 01:02:48,359

with family members I have and

1410

01:02:53,450 --> 01:02:50,339

um so

1411

01:02:54,950 --> 01:02:53,460

it would be any conversation that Two

1412

01:02:57,650 --> 01:02:54,960

Brothers have

1413

01:03:00,849 --> 01:02:57,660

yeah there may be

1414

01:03:05,690 --> 01:03:00,859

a little more of the

1415

01:03:11,750 --> 01:03:08,410

On Any Given month

1416

01:03:13,549 --> 01:03:11,760

were were participating in podcasts Like

1417

01:03:16,849 --> 01:03:13,559

We Are Tonight

1418

01:03:20,329 --> 01:03:16,859

uh we may be filming

1419

01:03:23,870 --> 01:03:20,339

you know two or three times a month with

1420

01:03:26,750 --> 01:03:23,880

different Productions and stuff so a lot

1421

01:03:30,170 --> 01:03:26,760

of the conversation ends up being

1422

01:03:33,890 --> 01:03:30,180

uh the Paranormal and uh

1423

01:03:39,829 --> 01:03:33,900

but yeah I mean he has a huge interest

1424

01:03:42,349 --> 01:03:39,839

in in fly fishing and and uh so yeah it

1425

01:03:44,390 --> 01:03:42,359

runs the gamut of all kinds of things so

1426

01:03:46,250 --> 01:03:44,400

that's awesome man I figured you guys

1427

01:03:48,049 --> 01:03:46,260

were like brothers it must have sucked

1428

01:03:49,549 --> 01:03:48,059

when he when he when he retired you must

1429

01:03:52,430 --> 01:03:49,559

have been bummed out you retired around

1430

01:03:55,730 --> 01:03:52,440

the same time I did so well actually I

1431

01:03:59,390 --> 01:03:55,740

was really happy for him I mean John

1432

01:04:01,849 --> 01:03:59,400

he worked many many many years in law

1433

01:04:04,670 --> 01:04:01,859

enforcement and

1434

01:04:07,130 --> 01:04:04,680

he deserves every minute he has in his

1435

01:04:10,130 --> 01:04:07,140

retirement so

1436

01:04:12,710 --> 01:04:10,140

um I was it was hard to see him not be

1437

01:04:14,569 --> 01:04:12,720

there each and every day but I was glad

1438

01:04:17,030 --> 01:04:14,579

to see him to be able to enjoy his

1439

01:04:19,309 --> 01:04:17,040

retirement and and relax a little bit

1440

01:04:22,010 --> 01:04:19,319

you know but we still do

1441

01:04:24,230 --> 01:04:22,020

we still do the cases today I mean I

1442

01:04:26,329 --> 01:04:24,240

love that wait yeah and wait so that'll

1443

01:04:28,789 --> 01:04:26,339

be we're going to do a part two with you

1444

01:04:31,250 --> 01:04:28,799

guys on on another episode but let me

1445

01:04:33,289 --> 01:04:31,260

pass it over and money Nathan John did

1446

01:04:35,750 --> 01:04:33,299

you want to reply I heard you speak up

1447

01:04:40,069 --> 01:04:35,760

there I didn't know if you uh yeah I was

1448

01:04:42,109 --> 01:04:40,079

gonna say uh after I retired in 2011 uh

1449

01:04:44,630 --> 01:04:42,119

two weeks later I was working for a

1450

01:04:50,450 --> 01:04:44,640

different private company uh making

1451

01:04:53,210 --> 01:04:50,460

medical devices and uh so I I had a I

1452

01:04:55,370 --> 01:04:53,220

got another retirement there and now I

1453

01:04:58,309 --> 01:04:55,380

retired from that one last year

1454

01:05:00,650 --> 01:04:58,319

so now I'm drawing Social Security

1455

01:05:06,349 --> 01:05:00,660

so

1456

01:05:09,230 --> 01:05:06,359

now that I can buy a better brand of dog

1457

01:05:11,030 --> 01:05:09,240

food to eat every day I'm a little upset

1458

01:05:12,589 --> 01:05:11,040

that he still has his hair Nathan he

1459

01:05:14,270 --> 01:05:12,599

still has all his hair it's beautiful

1460

01:05:16,549 --> 01:05:14,280

and I haven't got to my second

1461

01:05:18,049 --> 01:05:16,559

retirement yet and I you know like you

1462

01:05:19,730 --> 01:05:18,059

see what what's happened I don't know if

1463

01:05:20,809 --> 01:05:19,740

that was a result of a skin walker I

1464

01:05:23,170 --> 01:05:20,819

don't know what the hell happened but

1465

01:05:27,049 --> 01:05:23,180

anyway go ahead

1466

01:05:29,450 --> 01:05:27,059

you alluded to this earlier uh in

1467

01:05:32,270 --> 01:05:29,460

talking about some of the

1468

01:05:35,930 --> 01:05:32,280

you know rituals within the the history

1469

01:05:37,549 --> 01:05:35,940

of the Navajo people and I I wanted to

1470

01:05:38,870 --> 01:05:37,559

talk a little bit more about that so

1471

01:05:41,270 --> 01:05:38,880

there are some there are different kinds

1472

01:05:44,510 --> 01:05:41,280

of modalities of of thinking about

1473

01:05:46,609 --> 01:05:44,520

reality and as trance States or

1474

01:05:48,650 --> 01:05:46,619

Altered States Of Consciousness or even

1475

01:05:50,329 --> 01:05:48,660

the use of psychedelics in some

1476

01:05:53,089 --> 01:05:50,339

traditions

1477

01:05:55,309 --> 01:05:53,099

um how do you think about those ways of

1478

01:05:56,450 --> 01:05:55,319

of acquiring information which is you

1479

01:05:58,069 --> 01:05:56,460

know different than the standard

1480

01:06:00,289 --> 01:05:58,079

investigative model you know where

1481

01:06:02,210 --> 01:06:00,299

you're looking for bits of evidence and

1482

01:06:04,849 --> 01:06:02,220

and you're logging it and you know

1483

01:06:07,849 --> 01:06:04,859

charting out the facts but we have other

1484

01:06:09,950 --> 01:06:07,859

ways of knowing that our Traditions kind

1485

01:06:11,750 --> 01:06:09,960

of Point toward that fall outside those

1486

01:06:14,569 --> 01:06:11,760

boundaries what are your thoughts about

1487

01:06:20,990 --> 01:06:17,530

John you want to jump in

1488

01:06:22,549 --> 01:06:21,000

oh boy uh that's that's a pretty good

1489

01:06:23,870 --> 01:06:22,559

question

1490

01:06:27,410 --> 01:06:23,880

um

1491

01:06:30,589 --> 01:06:27,420

boy there's there's just so much uh we

1492

01:06:33,410 --> 01:06:30,599

take it for granted although because we

1493

01:06:36,410 --> 01:06:33,420

didn't uh necessarily Grow Up full time

1494

01:06:39,710 --> 01:06:36,420

on Navajo uh

1495

01:06:42,230 --> 01:06:39,720

as as a ranger you're there to protect

1496

01:06:45,710 --> 01:06:42,240

cultural resources along with

1497

01:06:49,970 --> 01:06:45,720

archaeological resources so we had to

1498

01:06:51,190 --> 01:06:49,980

literally study about the culture to

1499

01:06:54,230 --> 01:06:51,200

understand

1500

01:06:57,109 --> 01:06:54,240

what the thinking was and to be

1501

01:07:00,890 --> 01:06:57,119

respectful we also worked with medicine

1502

01:07:04,069 --> 01:07:00,900

men on how to approach an archaeological

1503

01:07:05,109 --> 01:07:04,079

site and what to do and not do when

1504

01:07:08,150 --> 01:07:05,119

you're there

1505

01:07:10,450 --> 01:07:08,160

because the Navajo people believe that

1506

01:07:13,789 --> 01:07:10,460

if you go to that place

1507

01:07:15,289 --> 01:07:13,799

a spirit can attach itself to you and

1508

01:07:18,589 --> 01:07:15,299

follow you back

1509

01:07:20,390 --> 01:07:18,599

and so how do you go about that you know

1510

01:07:23,809 --> 01:07:20,400

what do you what if you went over there

1511

01:07:26,569 --> 01:07:23,819

and you did something and offended uh

1512

01:07:30,890 --> 01:07:26,579

any spirits that are there so they gave

1513

01:07:32,390 --> 01:07:30,900

us a a whole list of things uh what to

1514

01:07:35,150 --> 01:07:32,400

do and what not to do

1515

01:07:37,370 --> 01:07:35,160

and they said it's your job you have to

1516

01:07:38,930 --> 01:07:37,380

be there so you know this this will help

1517

01:07:39,770 --> 01:07:38,940

you

1518

01:07:42,589 --> 01:07:39,780

um

1519

01:07:44,270 --> 01:07:42,599

so yeah there's the thinking is

1520

01:07:46,430 --> 01:07:44,280

different

1521

01:07:48,710 --> 01:07:46,440

um and then we have to switch over again

1522

01:07:51,829 --> 01:07:48,720

you know when when there's an incident a

1523

01:07:54,890 --> 01:07:51,839

police incident uh you know man armed

1524

01:07:56,630 --> 01:07:54,900

man barricaded with a weapon and you

1525

01:07:59,990 --> 01:07:56,640

know you go out there and attach

1526

01:08:01,670 --> 01:08:00,000

yourself to a different SWAT team uh

1527

01:08:04,549 --> 01:08:01,680

Stan had to do that up in Monument

1528

01:08:07,250 --> 01:08:04,559

valley during the Four Corners Manhunt

1529

01:08:09,230 --> 01:08:07,260

and uh they actually had a government

1530

01:08:12,770 --> 01:08:09,240

SWAT team that went in

1531

01:08:16,370 --> 01:08:12,780

and had to be rescued because they

1532

01:08:22,010 --> 01:08:16,380

because they showed up uh wearing black

1533

01:08:24,829 --> 01:08:22,020

uh bds and uh in in 100 degree heat and

1534

01:08:27,829 --> 01:08:24,839

ran from Boulder to Boulder uh

1535

01:08:30,590 --> 01:08:27,839

leapfrogging each other and after a mile

1536

01:08:33,349 --> 01:08:30,600

of doing that they were they were so out

1537

01:08:35,450 --> 01:08:33,359

of it and heat stroke that they had to

1538

01:08:38,390 --> 01:08:35,460

have a team go in and get them

1539

01:08:42,050 --> 01:08:38,400

yeah we're a stand stayed out there for

1540

01:08:47,030 --> 01:08:42,060

months and uh and and you know work that

1541

01:08:48,349 --> 01:08:47,040

operation so you know you you just you

1542

01:08:50,990 --> 01:08:48,359

just have all this stuff you know hey

1543

01:08:54,130 --> 01:08:51,000

these guys in all black they look sexy

1544

01:08:54,140 --> 01:08:58,309

he said that not me

1545

01:09:03,890 --> 01:09:01,010

but you know looking looking sexy

1546

01:09:07,249 --> 01:09:03,900

doesn't doesn't take care of what you

1547

01:09:09,169 --> 01:09:07,259

need to do but uh and you know we live

1548

01:09:12,110 --> 01:09:09,179

out there so we know we know what to

1549

01:09:13,789 --> 01:09:12,120

expect and you know we're we're not

1550

01:09:17,030 --> 01:09:13,799

going to go out there without the proper

1551

01:09:20,030 --> 01:09:17,040

equipment and and be able to shade up

1552

01:09:22,010 --> 01:09:20,040

and and you know when you need to or or

1553

01:09:24,890 --> 01:09:22,020

do what you need to do

1554

01:09:26,689 --> 01:09:24,900

um for the terrain wear clothing that

1555

01:09:28,669 --> 01:09:26,699

blends in with the environment you guys

1556

01:09:32,209 --> 01:09:28,679

are the seven kinds of badasses all I

1557

01:09:34,490 --> 01:09:32,219

got to say uh last question for Debs

1558

01:09:37,430 --> 01:09:34,500

yeah I guess one of the things that I'm

1559

01:09:40,610 --> 01:09:37,440

I'm concerned about is the loss of

1560

01:09:42,050 --> 01:09:40,620

culture the loss of tradition and even

1561

01:09:45,169 --> 01:09:42,060

you know we know there's loss of

1562

01:09:47,150 --> 01:09:45,179

language going on across the country and

1563

01:09:49,550 --> 01:09:47,160

in other countries you know in

1564

01:09:52,669 --> 01:09:49,560

indigenous Australia the same thing is

1565

01:09:56,030 --> 01:09:52,679

happening so because there is that

1566

01:09:59,030 --> 01:09:56,040

caution about sharing stories

1567

01:10:03,290 --> 01:09:59,040

um what is being done to preserve those

1568

01:10:05,570 --> 01:10:03,300

things will it come out and be shared

1569

01:10:06,830 --> 01:10:05,580

with everyone ever will it be something

1570

01:10:09,709 --> 01:10:06,840

that

1571

01:10:11,870 --> 01:10:09,719

um is reserved for everybody you know

1572

01:10:12,950 --> 01:10:11,880

well I mean I'm just concerned about

1573

01:10:14,870 --> 01:10:12,960

that

1574

01:10:17,390 --> 01:10:14,880

you mean the Traditions the native

1575

01:10:20,330 --> 01:10:17,400

traditions yes

1576

01:10:23,810 --> 01:10:20,340

um all of the different tribes yes all

1577

01:10:25,970 --> 01:10:23,820

of it will it be shared with with just

1578

01:10:27,470 --> 01:10:25,980

humankind in general the rest yes that's

1579

01:10:29,930 --> 01:10:27,480

that I guess that is what I'm worried

1580

01:10:32,450 --> 01:10:29,940

about the loss to humankind if because

1581

01:10:35,090 --> 01:10:32,460

this is these are Ancient Ancient

1582

01:10:37,310 --> 01:10:35,100

stories that are being passed down and

1583

01:10:40,370 --> 01:10:37,320

have concerns about their loss

1584

01:10:44,510 --> 01:10:40,380

well uh let me I'll I'll go first and

1585

01:10:48,470 --> 01:10:44,520

I'll Stand uh and but um

1586

01:10:50,450 --> 01:10:48,480

in the Apache tribe of Oklahoma and

1587

01:10:53,149 --> 01:10:50,460

these are what they call Plains Apaches

1588

01:10:56,149 --> 01:10:53,159

so we wore the war Bots and wore the

1589

01:10:58,430 --> 01:10:56,159

Buckskin and rode horses and chased

1590

01:11:01,910 --> 01:10:58,440

Buffalo uh

1591

01:11:05,270 --> 01:11:01,920

during that time uh they lost a lot of

1592

01:11:09,229 --> 01:11:05,280

their culture a lot of the language and

1593

01:11:12,169 --> 01:11:09,239

they're very small tribe uh the women in

1594

01:11:16,070 --> 01:11:12,179

the tribe brought back the manatees

1595

01:11:18,050 --> 01:11:16,080

Society or the warrior society that they

1596

01:11:21,169 --> 01:11:18,060

call the Blackfoot Society

1597

01:11:23,990 --> 01:11:21,179

uh they brought back the dances that

1598

01:11:26,209 --> 01:11:24,000

were almost you know gone they actually

1599

01:11:27,890 --> 01:11:26,219

had to research it and figure out how to

1600

01:11:31,970 --> 01:11:27,900

do these dances again

1601

01:11:35,630 --> 01:11:31,980

and uh they came back

1602

01:11:37,370 --> 01:11:35,640

the the the society split into two

1603

01:11:41,689 --> 01:11:37,380

different societies

1604

01:11:43,729 --> 01:11:41,699

and um that when that happened a lot of

1605

01:11:45,830 --> 01:11:43,739

people were very alarmed but the tribe

1606

01:11:48,350 --> 01:11:45,840

said hey there's two different societies

1607

01:11:50,510 --> 01:11:48,360

let them both run and because it's

1608

01:11:53,270 --> 01:11:50,520

keeping those Traditions alive

1609

01:11:56,590 --> 01:11:53,280

so now you have the red bone society and

1610

01:12:00,470 --> 01:11:56,600

you have the uh chalapa Society

1611

01:12:01,070 --> 01:12:00,480

and I belong to the Redbone Society

1612

01:12:03,890 --> 01:12:01,080

um

1613

01:12:06,229 --> 01:12:03,900

so there's things in in Navajo those

1614

01:12:08,450 --> 01:12:06,239

languages is being taught in the schools

1615

01:12:10,189 --> 01:12:08,460

now and it's being taught at the college

1616

01:12:13,669 --> 01:12:10,199

level

1617

01:12:17,390 --> 01:12:15,110

well

1618

01:12:18,770 --> 01:12:17,400

as far as like the language and stuff I

1619

01:12:22,130 --> 01:12:18,780

know they're

1620

01:12:23,390 --> 01:12:22,140

throughout the Navajo reservation there

1621

01:12:27,770 --> 01:12:23,400

are a number of

1622

01:12:33,410 --> 01:12:27,780

what they refer to as immersion schools

1623

01:12:36,830 --> 01:12:33,420

where uh school-aged children are

1624

01:12:39,770 --> 01:12:36,840

are being taught

1625

01:12:41,750 --> 01:12:39,780

the Navajo language

1626

01:12:44,750 --> 01:12:41,760

um

1627

01:12:47,689 --> 01:12:44,760

against the word immersion there is no

1628

01:12:50,330 --> 01:12:47,699

English taught in the school it's the

1629

01:12:51,649 --> 01:12:50,340

solely the naval language and I think

1630

01:12:52,970 --> 01:12:51,659

that

1631

01:12:55,630 --> 01:12:52,980

um

1632

01:12:58,270 --> 01:12:55,640

yes in a lot of

1633

01:13:02,530 --> 01:12:58,280

indigenous cultures

1634

01:13:05,930 --> 01:13:02,540

there is the loss and potential loss of

1635

01:13:07,310 --> 01:13:05,940

traditional teachings you know things

1636

01:13:09,169 --> 01:13:07,320

like

1637

01:13:11,870 --> 01:13:09,179

herbology

1638

01:13:15,410 --> 01:13:11,880

uh

1639

01:13:18,350 --> 01:13:15,420

but I think there's also mechanisms that

1640

01:13:19,729 --> 01:13:18,360

that you and I may not be aware of that

1641

01:13:22,729 --> 01:13:19,739

are in place

1642

01:13:25,490 --> 01:13:22,739

to try to retain and protect those

1643

01:13:26,090 --> 01:13:25,500

teachings

1644

01:13:29,570 --> 01:13:26,100

um

1645

01:13:32,709 --> 01:13:29,580

I know like with the medicine man

1646

01:13:35,330 --> 01:13:32,719

it's my understanding there are

1647

01:13:37,850 --> 01:13:35,340

mechanisms in place

1648

01:13:40,610 --> 01:13:37,860

to be able to retain

1649

01:13:41,689 --> 01:13:40,620

certain ceremonies and things of that

1650

01:13:44,990 --> 01:13:41,699

nature

1651

01:13:49,970 --> 01:13:45,000

they go beyond my knowledge of

1652

01:13:51,229 --> 01:13:49,980

of these things and so hopefully you

1653

01:13:53,030 --> 01:13:51,239

know

1654

01:13:55,250 --> 01:13:53,040

um we

1655

01:13:56,750 --> 01:13:55,260

as a human race

1656

01:13:59,149 --> 01:13:56,760

will

1657

01:14:02,390 --> 01:13:59,159

learn to

1658

01:14:04,669 --> 01:14:02,400

put away put aside our prejudice

1659

01:14:07,310 --> 01:14:04,679

and uh

1660

01:14:11,209 --> 01:14:07,320

and try to

1661

01:14:12,770 --> 01:14:11,219

be supportive of one another and to be

1662

01:14:17,270 --> 01:14:12,780

um

1663

01:14:21,530 --> 01:14:17,280

more open and caring and understanding

1664

01:14:23,090 --> 01:14:21,540

of other people's ideas and thoughts and

1665

01:14:24,590 --> 01:14:23,100

uh

1666

01:14:27,470 --> 01:14:24,600

um

1667

01:14:29,870 --> 01:14:27,480

I think we still have a long way to go I

1668

01:14:32,950 --> 01:14:29,880

mean you look at the wars that are still

1669

01:14:36,890 --> 01:14:32,960

happening in 2023

1670

01:14:39,410 --> 01:14:36,900

uh and the loss of life related to these

1671

01:14:40,550 --> 01:14:39,420

kind of conflicts

1672

01:14:42,530 --> 01:14:40,560

um

1673

01:14:46,070 --> 01:14:42,540

but

1674

01:14:48,169 --> 01:14:46,080

I still have hope and faith that we we

1675

01:14:50,990 --> 01:14:48,179

as a human race can

1676

01:14:53,390 --> 01:14:51,000

work toward that

1677

01:14:55,370 --> 01:14:53,400

I love it that and that is a lot of what

1678

01:14:57,649 --> 01:14:55,380

this this show is about is to try to

1679

01:14:59,750 --> 01:14:57,659

bring that sort of positive welcoming

1680

01:15:01,850 --> 01:14:59,760

we're extremely curious about

1681

01:15:04,189 --> 01:15:01,860

everybody's culture and language and

1682

01:15:08,030 --> 01:15:04,199

someday I hope to make it out to the

1683

01:15:10,070 --> 01:15:08,040

rest so I can experience this firsthand

1684

01:15:12,830 --> 01:15:10,080

um I just well let us know when you're

1685

01:15:15,530 --> 01:15:12,840

coming out I will I will we'll show you

1686

01:15:17,149 --> 01:15:15,540

around I yeah I do a lot of I've lived

1687

01:15:19,370 --> 01:15:17,159

in New Mexico I retired in New Mexico

1688

01:15:21,950 --> 01:15:19,380

actually and and I I do go out there for

1689

01:15:23,689 --> 01:15:21,960

work for the Air Force so uh let's let

1690

01:15:24,950 --> 01:15:23,699

Matt Knapp get his last question in

1691

01:15:25,850 --> 01:15:24,960

there

1692

01:15:27,950 --> 01:15:25,860

foreign

1693

01:15:32,430 --> 01:15:27,960

I don't even want to follow that up with

1694

01:15:36,169 --> 01:15:32,440

a question that's great yeah man

1695

01:15:38,689 --> 01:15:36,179

[Laughter]

1696

01:15:40,490 --> 01:15:38,699

just real quick now that both of you

1697

01:15:44,510 --> 01:15:40,500

gentlemen are retired is there a new

1698

01:15:47,930 --> 01:15:44,520

dynamic duo that's taken over uh

1699

01:15:52,810 --> 01:15:47,940

uh taking on the the mantle of these

1700

01:15:55,970 --> 01:15:54,410

you know

1701

01:15:59,090 --> 01:15:55,980

uh

1702

01:16:01,490 --> 01:15:59,100

there was a when John and I worked in

1703

01:16:03,410 --> 01:16:01,500

his special projects unit

1704

01:16:07,610 --> 01:16:03,420

there was a uniqueness

1705

01:16:08,570 --> 01:16:07,620

to myself John and our chief Ranger at

1706

01:16:10,910 --> 01:16:08,580

that time

1707

01:16:14,990 --> 01:16:10,920

you know like John said

1708

01:16:16,729 --> 01:16:15,000

I grew up you know between Oklahoma and

1709

01:16:22,370 --> 01:16:16,739

and

1710

01:16:25,070 --> 01:16:22,380

then

1711

01:16:29,030 --> 01:16:25,080

on on the natto Side Learning the

1712

01:16:33,709 --> 01:16:29,040

culture so having that dual perspective

1713

01:16:37,790 --> 01:16:33,719

and then the same for the chief Ranger

1714

01:16:41,149 --> 01:16:37,800

who uh was very traditional but grew up

1715

01:16:43,970 --> 01:16:41,159

in school in in Salt Lake City

1716

01:16:46,610 --> 01:16:43,980

Utah and then the same for John

1717

01:16:49,490 --> 01:16:46,620

coming from Los Angeles and and

1718

01:16:51,290 --> 01:16:49,500

the naval reservation so it was a unique

1719

01:16:53,090 --> 01:16:51,300

situation there

1720

01:16:56,750 --> 01:16:53,100

that allowed

1721

01:16:57,950 --> 01:16:56,760

the formation of this uh investigative

1722

01:17:01,550 --> 01:16:57,960

team

1723

01:17:04,490 --> 01:17:01,560

but today that that doesn't exist

1724

01:17:09,770 --> 01:17:06,890

I just want to say so we have Dr Simeon

1725

01:17:12,290 --> 01:17:09,780

Hein uh in the chat he's saying navajos

1726

01:17:15,530 --> 01:17:12,300

and guitars I mean he is the last guest

1727

01:17:19,070 --> 01:17:15,540

of cab to play guitar on air so so so

1728

01:17:21,830 --> 01:17:19,080

what I'm thinking is for a second

1729

01:17:25,010 --> 01:17:21,840

episode uh you guys have done an

1730

01:17:27,709 --> 01:17:25,020

investigation you come on you talk uh

1731

01:17:29,270 --> 01:17:27,719

then Stan breaks out the guitar uh plays

1732

01:17:32,510 --> 01:17:29,280

some guitar sings what kind of music are

1733

01:17:34,209 --> 01:17:32,520

we doing Stan what are you into

1734

01:17:39,350 --> 01:17:34,219

yeah

1735

01:17:42,050 --> 01:17:39,360

I graduated in 1984 uh in Oklahoma and I

1736

01:17:43,490 --> 01:17:42,060

was into the hair metal bands and you

1737

01:17:47,689 --> 01:17:43,500

know and uh

1738

01:17:49,010 --> 01:17:47,699

I that's what I love I I still play The

1739

01:17:51,290 --> 01:17:49,020

Heavy Metal stuff and the Hard Rock

1740

01:17:56,330 --> 01:17:51,300

stuff today although

1741

01:17:58,790 --> 01:17:56,340

uh John is more uh in the classic music

1742

01:18:01,550 --> 01:17:58,800

uh Rock and then

1743

01:18:05,750 --> 01:18:01,560

some of the older you know rock stuff

1744

01:18:07,370 --> 01:18:05,760

and uh so okay it's a wide wide range I

1745

01:18:10,250 --> 01:18:07,380

was gonna say I'm with both you guys I

1746

01:18:12,010 --> 01:18:10,260

like hair metal I I graduated in 85 a

1747

01:18:15,350 --> 01:18:12,020

year after you

1748

01:18:17,870 --> 01:18:15,360

and uh and I'm also really into 60s and

1749

01:18:19,669 --> 01:18:17,880

70s classic rock so I mean if you're

1750

01:18:21,590 --> 01:18:19,679

going to play Wanted Dead or Alive or

1751

01:18:23,270 --> 01:18:21,600

something you know you're a cowboy on a

1752

01:18:25,010 --> 01:18:23,280

steel horse you ride there's not going

1753

01:18:27,770 --> 01:18:25,020

to be any issues here and maybe even Dr

1754

01:18:29,090 --> 01:18:27,780

Simeon Hein will okay Julie has a

1755

01:18:31,250 --> 01:18:29,100

question we got to get in here for you

1756

01:18:33,890 --> 01:18:31,260

guys and maybe Dr heinle come on in

1757

01:18:37,010 --> 01:18:33,900

we'll have a duet with you guys uh

1758

01:18:39,590 --> 01:18:37,020

anyway so Julie uh this is from Kurt M

1759

01:18:42,410 --> 01:18:39,600

he wants to know did you work in and

1760

01:18:46,189 --> 01:18:42,420

around the chinley res

1761

01:18:49,189 --> 01:18:46,199

uh definitely yes yes Kurt the answer is

1762

01:18:52,490 --> 01:18:49,199

yes they did because their their area of

1763

01:18:55,010 --> 01:18:52,500

operations was Colorado Arizona and

1764

01:18:57,830 --> 01:18:55,020

parts of New Mexico said three states in

1765

01:18:59,870 --> 01:18:57,840

their area of responsibility so I can I

1766

01:19:03,430 --> 01:18:59,880

can't even imagine what these guys have

1767

01:19:08,090 --> 01:19:03,440

run into Matt uh the naval reservation

1768

01:19:10,630 --> 01:19:08,100

is 27 000 square miles so it's the size

1769

01:19:13,310 --> 01:19:10,640

of the West Virginia

1770

01:19:14,450 --> 01:19:13,320

when I left there was eight remaining

1771

01:19:18,350 --> 01:19:14,460

Rangers

1772

01:19:21,050 --> 01:19:18,360

providing enforcement over that area

1773

01:19:23,090 --> 01:19:21,060

that's ridiculous amazing that's absurd

1774

01:19:24,530 --> 01:19:23,100

and John and I patrolled every inch of

1775

01:19:27,290 --> 01:19:24,540

the rest

1776

01:19:29,330 --> 01:19:27,300

we covered all of the risk I've I have

1777

01:19:31,130 --> 01:19:29,340

no doubt and the size of West Virginia

1778

01:19:32,750 --> 01:19:31,140

at least you didn't have Mothman to deal

1779

01:19:35,870 --> 01:19:32,760

with we could celebrate that right no

1780

01:19:40,209 --> 01:19:37,610

Anthony

1781

01:19:43,610 --> 01:19:40,219

we can't talk about that yeah

1782

01:19:46,189 --> 01:19:43,620

well we we actually had uh one of our

1783

01:19:51,110 --> 01:19:46,199

Rangers that saw a Thunderbird

1784

01:19:54,229 --> 01:19:51,120

and and he had uh he almost had his

1785

01:19:57,590 --> 01:19:54,239

degree uh in wildlife biology

1786

01:20:00,770 --> 01:19:57,600

and uh he told us that this thing was

1787

01:20:03,830 --> 01:20:00,780

between Gallup and grants and it must

1788

01:20:07,130 --> 01:20:03,840

have had a 40-foot wingspan to the north

1789

01:20:09,430 --> 01:20:07,140

and um I want to see that thing because

1790

01:20:12,350 --> 01:20:09,440

I want one of those feathers

1791

01:20:13,910 --> 01:20:12,360

wow yeah I can only imagine man you'd be

1792

01:20:16,390 --> 01:20:13,920

like protected from all kinds of stuff

1793

01:20:20,630 --> 01:20:16,400

if you had one of those

1794

01:20:23,030 --> 01:20:20,640

uh let's you know what man yeah and I've

1795

01:20:24,470 --> 01:20:23,040

I have other questions but uh but I

1796

01:20:26,810 --> 01:20:24,480

really think it'd be better we'll we'll

1797

01:20:28,430 --> 01:20:26,820

do a part two like and get together with

1798

01:20:30,050 --> 01:20:28,440

you guys after

1799

01:20:31,550 --> 01:20:30,060

um you guys have gone out on something I

1800

01:20:33,950 --> 01:20:31,560

know you have other filming to do but

1801

01:20:36,410 --> 01:20:33,960

let's go with cabbie goodbyes with the

1802

01:20:39,830 --> 01:20:36,420

co-creator of this right here thing

1803

01:20:41,689 --> 01:20:39,840

money Nathan thanks DJ yeah again guys

1804

01:20:44,390 --> 01:20:41,699

thank you so much for your time uh

1805

01:20:46,850 --> 01:20:44,400

you're just an absolute pleasure uh and

1806

01:20:48,649 --> 01:20:46,860

uh really grateful for all that you've

1807

01:20:50,450 --> 01:20:48,659

done and what you're working on and and

1808

01:20:52,669 --> 01:20:50,460

willingness to speak about these things

1809

01:20:54,229 --> 01:20:52,679

so thank you so much and as DJ said we'd

1810

01:20:56,149 --> 01:20:54,239

love to have another chance to talk with

1811

01:20:58,669 --> 01:20:56,159

you again in the future and and wish you

1812

01:21:01,010 --> 01:20:58,679

luck on your on your current projects

1813

01:21:03,350 --> 01:21:01,020

thank you thank you we appreciate that

1814

01:21:05,930 --> 01:21:03,360

okay and now we have so cabby goodbyes

1815

01:21:09,110 --> 01:21:05,940

we have to go around the table so Debs

1816

01:21:09,709 --> 01:21:09,120

I am so honored that you spoke to us I

1817

01:21:12,530 --> 01:21:09,719

um

1818

01:21:14,209 --> 01:21:12,540

feel very much more and you know

1819

01:21:16,010 --> 01:21:14,219

enlightened and I and I hope we get to

1820

01:21:17,990 --> 01:21:16,020

talk again I feel like I have so many

1821

01:21:20,090 --> 01:21:18,000

more questions and I definitely want to

1822

01:21:21,830 --> 01:21:20,100

hear you play the guitar stand I really

1823

01:21:23,330 --> 01:21:21,840

just like desperate for you to take it

1824

01:21:25,430 --> 01:21:23,340

off the wall

1825

01:21:28,250 --> 01:21:25,440

um and I and I noticed the Japanese work

1826

01:21:29,810 --> 01:21:28,260

behind you John I wanted to see more of

1827

01:21:32,030 --> 01:21:29,820

that so

1828

01:21:33,709 --> 01:21:32,040

um yeah so very very much appreciative

1829

01:21:35,209 --> 01:21:33,719

of you both

1830

01:21:38,090 --> 01:21:35,219

um and thank you

1831

01:21:40,010 --> 01:21:38,100

um I also was going to say I really hope

1832

01:21:41,510 --> 01:21:40,020

that you guys are thinking about doing a

1833

01:21:47,630 --> 01:21:41,520

book

1834

01:21:49,430 --> 01:21:47,640

Harper Collins baby come get some yeah

1835

01:21:52,370 --> 01:21:49,440

that's awesome

1836

01:21:55,669 --> 01:21:52,380

oh Matt Knapp with his cabbie goodbye

1837

01:21:58,130 --> 01:21:55,679

yeah uh just repeating sentiments thank

1838

01:21:59,770 --> 01:21:58,140

you gentlemen for both for joining uh

1839

01:22:02,090 --> 01:21:59,780

really enjoyed the conversation

1840

01:22:05,630 --> 01:22:02,100

hopefully I can convince you guys come

1841

01:22:07,550 --> 01:22:05,640

on my show someday uh but I also want to

1842

01:22:10,010 --> 01:22:07,560

say uh you know thank you for the work

1843

01:22:12,770 --> 01:22:10,020

that you guys did and continue to do uh

1844

01:22:15,290 --> 01:22:12,780

thank you for taking it seriously

1845

01:22:16,729 --> 01:22:15,300

and treating it with the respect that it

1846

01:22:18,649 --> 01:22:16,739

deserves and treating the people with

1847

01:22:22,010 --> 01:22:18,659

the respect that they deserve who are uh

1848

01:22:25,070 --> 01:22:22,020

witnessing and encountering these things

1849

01:22:26,390 --> 01:22:25,080

yeah thank you I've enjoyed being a part

1850

01:22:29,990 --> 01:22:26,400

of this and

1851
01:22:31,370 --> 01:22:30,000
I would like if you know to suggest we

1852
01:22:34,970 --> 01:22:31,380
do a follow-up

1853
01:22:37,189 --> 01:22:34,980
you know show and I would like us to be

1854
01:22:40,669 --> 01:22:37,199
able to open it up a little more to the

1855
01:22:43,370 --> 01:22:40,679
public just like what you mentioned uh

1856
01:22:46,310 --> 01:22:43,380
with Lane and and the other individual

1857
01:22:47,750 --> 01:22:46,320
there yes thank you for watching and I

1858
01:22:50,450 --> 01:22:47,760
would like to get questions from

1859
01:22:53,630 --> 01:22:50,460
individuals like that you know that that

1860
01:22:56,510 --> 01:22:53,640
may have something to ask of all of us

1861
01:22:59,030 --> 01:22:56,520
really I think so we will we will do

1862
01:23:00,290 --> 01:22:59,040
that in fact we want to bring on Lane

1863
01:23:04,130 --> 01:23:00,300

and and

1864

01:23:05,570 --> 01:23:04,140

um what's her name Landon yeah so I I'd

1865

01:23:06,890 --> 01:23:05,580

like to have them on the show and what

1866

01:23:08,270 --> 01:23:06,900

we can do is just bring them on next

1867

01:23:11,510 --> 01:23:08,280

time when you're on there so they can

1868

01:23:13,610 --> 01:23:11,520

ask their questions uh live on air uh

1869

01:23:16,130 --> 01:23:13,620

we'll just we'll just we can just do the

1870

01:23:18,350 --> 01:23:16,140

chat absolutely and I although I do have

1871

01:23:20,870 --> 01:23:18,360

a few questions Stan I mean come on I

1872

01:23:22,850 --> 01:23:20,880

mean I wanted to know stuff but you know

1873

01:23:24,950 --> 01:23:22,860

the thing is you know when you bring on

1874

01:23:27,530 --> 01:23:24,960

a bunch of talented people you have to

1875

01:23:29,570 --> 01:23:27,540

table sometimes things that you have to

1876

01:23:33,169 --> 01:23:29,580

let other people get in there and I'm

1877

01:23:34,910 --> 01:23:33,179

truly proud of of the the team that we

1878

01:23:37,970 --> 01:23:34,920

have here and I'm I'm happy to give away

1879

01:23:40,610 --> 01:23:37,980

give up that's great my questions yeah

1880

01:23:42,410 --> 01:23:40,620

so um so that's it that's all we have

1881

01:23:44,570 --> 01:23:42,420

for you tonight

1882

01:23:47,090 --> 01:23:44,580

um it was an honor and really again I

1883

01:23:48,950 --> 01:23:47,100

just want to reiterate to you John and

1884

01:23:51,950 --> 01:23:48,960

Stan

1885

01:23:55,430 --> 01:23:51,960

um The Uncommon Valor with which you

1886

01:23:57,470 --> 01:23:55,440

carried out your duties uh I I it just

1887

01:23:59,570 --> 01:23:57,480

it can't be stated enough it's not

1888

01:24:02,450 --> 01:23:59,580

something that everybody can do and I

1889

01:24:05,570 --> 01:24:02,460

know you've heard people say that before

1890

01:24:07,130 --> 01:24:05,580

um I I've you know I've come from a

1891

01:24:09,770 --> 01:24:07,140

military background I'm saying I'm

1892

01:24:11,750 --> 01:24:09,780

astonished with uh with what you guys do

1893

01:24:14,570 --> 01:24:11,760

because it's a different type of courage

1894

01:24:16,610 --> 01:24:14,580

in addition to the courage that you guys

1895

01:24:18,649 --> 01:24:16,620

had Under Fire as SWAT team members

1896

01:24:21,350 --> 01:24:18,659

there's a different type of Courage

1897

01:24:23,330 --> 01:24:21,360

that's necessary to take on the unknown

1898

01:24:26,209 --> 01:24:23,340

and the Paranormal there's some some

1899

01:24:29,390 --> 01:24:26,219

very very brave men in combat uh that

1900

01:24:31,550 --> 01:24:29,400

wouldn't necessarily find a place of

1901

01:24:34,010 --> 01:24:31,560

comfort in positions that you guys found

1902

01:24:35,870 --> 01:24:34,020

in yourselves in and when and when I ask

1903

01:24:38,390 --> 01:24:35,880

you that you went at it again and again

1904

01:24:39,709 --> 01:24:38,400

and again and again and didn't know uh

1905

01:24:42,229 --> 01:24:39,719

what you were going to face that night

1906

01:24:45,229 --> 01:24:42,239

but you but you you did it and you did

1907

01:24:46,790 --> 01:24:45,239

it without uh uh without any any

1908

01:24:47,930 --> 01:24:46,800

complaining and just said you know what

1909

01:24:50,270 --> 01:24:47,940

we're going to go for it we're not

1910

01:24:53,030 --> 01:24:50,280

scared we're not going to let that fear

1911

01:24:54,709 --> 01:24:53,040

take us over and keep us from doing what

1912

01:24:58,430 --> 01:24:54,719

we know we need to do for our community

1913

01:25:01,370 --> 01:24:58,440

and I salute you for that so

1914

01:25:04,669 --> 01:25:01,380

yes gentlemen yeah yeah both both me and

1915

01:25:08,090 --> 01:25:04,679

Stan will be at Roswell this year uh

1916

01:25:12,649 --> 01:25:08,100

speaking there nice and uh and I'll be

1917

01:25:15,350 --> 01:25:12,659

at uh aliencon in Pasadena in March can

1918

01:25:18,410 --> 01:25:15,360

I get amen anything uh and by the way

1919

01:25:20,750 --> 01:25:18,420

anything John that you send me any links

1920

01:25:23,090 --> 01:25:20,760

we will put him we do very very robust

1921

01:25:24,830 --> 01:25:23,100

show notes we notice that you're not on

1922

01:25:26,870 --> 01:25:24,840

Twitter but anything that you guys want

1923

01:25:29,390 --> 01:25:26,880

us to put in this show notes just text

1924

01:25:31,790 --> 01:25:29,400

it to me email to me whatever and I will

1925

01:25:34,850 --> 01:25:31,800

put them in those notes okay sounds good

1926

01:25:38,510 --> 01:25:34,860

that's good okay for Stan for John for

1927

01:25:40,910 --> 01:25:38,520

Nathan for Debs for our guests co-host

1928

01:25:44,689 --> 01:25:40,920

Matt Knapp and for Leah Primetime this

1929

01:25:47,689 --> 01:25:44,699

is DJ to everybody saying peace out one

1930

01:25:49,310 --> 01:25:47,699

love we'll see you down the road we're

1931

01:25:50,930 --> 01:25:49,320

always wondering what's up around the

1932

01:25:52,210 --> 01:25:50,940

bend